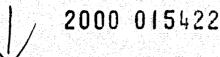
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD



2000 HAR - AH 8: 50

MORRIS W. CARTER RECORDER

After Recording Return To:

PEELLE MANAGEMENT CORPORATION P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SMI/Attn: Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Pool: 4356 1999-KS1 Loan Number: 1843371

Tel. (800) 795-5263

(Space Above this Line For Recorder's Use Only)

710_9922

ASSIGNMENT of MORTGAGE (f)

11

STATE OF INDIANA **COUNTY OF LAKE**

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAHAW, ANDREW C ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Re	f: Recorded	on (1/2/	70 / .	Instrument/D	ocument No.	10
		, Page No.	/ -			•
Original Benefician				locui	ment	15
	HALL STATES		arra espacialis			

Lender: Residential Money Centers INC. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Bank One, National Association, as Trustee (formerly known as The First National Bank of Chicago, as Trustee) (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of December A.D. 1999.

RESIDENTIAL INDING CORPORATION

SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of December A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by: Sherry Doza/SMI Helen B. Boudreaux Notary Public State of Texas My Commission Expires March 12, 2003

Klubbacker

Assignee's Address:

Assignor's Address: 8400 NORMANDALE LK. BLVD., SUITE 600 MINNEAPOLIS, MN 55437





10:00 637605