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FILED FOR RECORD

2000 015419

2000 MAR - 8 AM 8:49

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

MORTGAGE CARTER
FR

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 13-089

1922942
4397

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to *

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 4, 1999
executed and delivered by CLYDE O. HAWKINS AND MONUETTA HAWKINS, MARRIED

Lender: BNC Mortgage, INC.

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee.

and recorded either

concurrently herewith; or

as Instrument No. 99049279 on 6/10/99 in book _____, page _____
in the Official Records in the Recorder of Deeds office of LAKE County,
INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

* BANK ONE, NATIONAL ASSOCIATION (formerly known as The
First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 6-10-99

before me,

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

personally appeared
DOLORES MARTINEZ

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature

Dolores Martinez

DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
(This area an official Notary Seal Expires Nov 5, 1999)

This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

12:00
om
637605

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

Lot 56 except the north 1.50 feet thereof, and Lot 55 in Block 3 in Sunrise Subdivision, in the city of Gary, as per plat thereof, recorded in Plat Book 32, page 77, in the Office of the Recorder of Lake County, Indiana. Commonly known as 535 South Warrick Street in Gary, Lake County, Indiana.

