STATE OF INDIANA
LAKE COUNTY
FILED FOR PECORD

2009 MAR - 1 M 8 49

MCTOS W CARTER

2000 015415

FMG #: 0006142884 NAME: DEBORAH KIRKLEN P/O DATE: 01/20/2000

MILWAUKEE, WI 53224

THIS INSTRUMENT PREPARED BY: TRICHA L WILDER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 AFTER RECORDING, FORWARD TO:

DEBORAH KIRKLEN 4419 E 6TH PL

GARY, IN 46403

RELEASE OF MORTGAGE

| TRAYLOR, HUSBAND AND WIFE | | | | to | | |
|---|--|--|--|-------------------|--|--|
| NATIONAL HOMES ACCEPTANCE | CORPORATION | N | | | | |
| lated March 20th, | 1978 , and re | corded on | 03/22/1978 | in Mortgage | | |
| Record, page | | , and/or In | strument #459341 | | | |
| of the records in the office of the Clerk | of LAKE | | | County | | |
| INDIANA | , is hereby fully | released and s | atisfied. | | | |
| LAST ASSIGNED TO FEDERAL NAT | | \$15 N N N N N N N N N N N N N N N N N N N | Annual Control of the | | | |
| Power of Attorney: FANNIE MAPOA Book: , Page: | A.E. | | s the property of |)t | | |
| IN WITNESS WHEREOF, the undersigne | d has hereunto s | et its corporat | e hand and seal by its prope | er officers, they | | |
| being thereto duly authorized, this 26 | | | , 2000 | | | |
| | ORTGAGE COR | IONAL MORT P. F/K/A I ORNEY IN | TGAGE ASSOCIATION IN THE PROPERTY OF THE PROPE | FUNDING | | |
| Care L GOETZ | RTGAGE | | | | | |
| | 1972 RPORAZ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| | | | | | | |
| CARL L GOETZ | EAL | WILLIAM | R BUEGE | | | |
| ASSISTANT SECRETARY 1/1, SO | THOAROLINE THE THE THE THE THE THE THE THE THE TH | VICE PR | | | | |
| tate of WISCONSIN | HOAR | E in SE | AL Lus | | | |
| ounty of MILWAUKEE | SS: | Vere NO | ANATHI | | | |
| Before me, the undersigned, a N | lotary Public in a | nd for said Co | unty and State this 26th | day of | | |
| January , 2000, personally ap | The control of the co | | | | | |
| | | | | | | |
| nd ASSISTANT SECRETARY | | respectively, | of _ | | | |
| | | | | | | |
| *FEDERAL NATIONAL MORTGAG | | | | | | |
| ho as such officers for and on its beha | ilf acknowledged | the execution | of the foregoing instrument | | | |
| itness my hand and Notarial Seal | | | | | | |
| y commission expires: 10/13/200 | 12 Marie 1888 - Marie 1884 (1984) | \mathcal{H} | | | | |
| TERRI MAI | RSH | | | | | |
| NOTARY PUBLIC STATE O | EWISCONSIN T | RRI MARSH | WM 다음 보이다 열리가 되었습니다. 설시 조심하다. | | | |
| MY COMMISSION EXPIRES | OCT 13 2002 | | 기본 경식 형, 생물 등을 가운데 하기 하는 | Notary Publi | | |

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