

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 015397

2000 MAR 10 AM 8:42

MORRIS W. CARTER
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

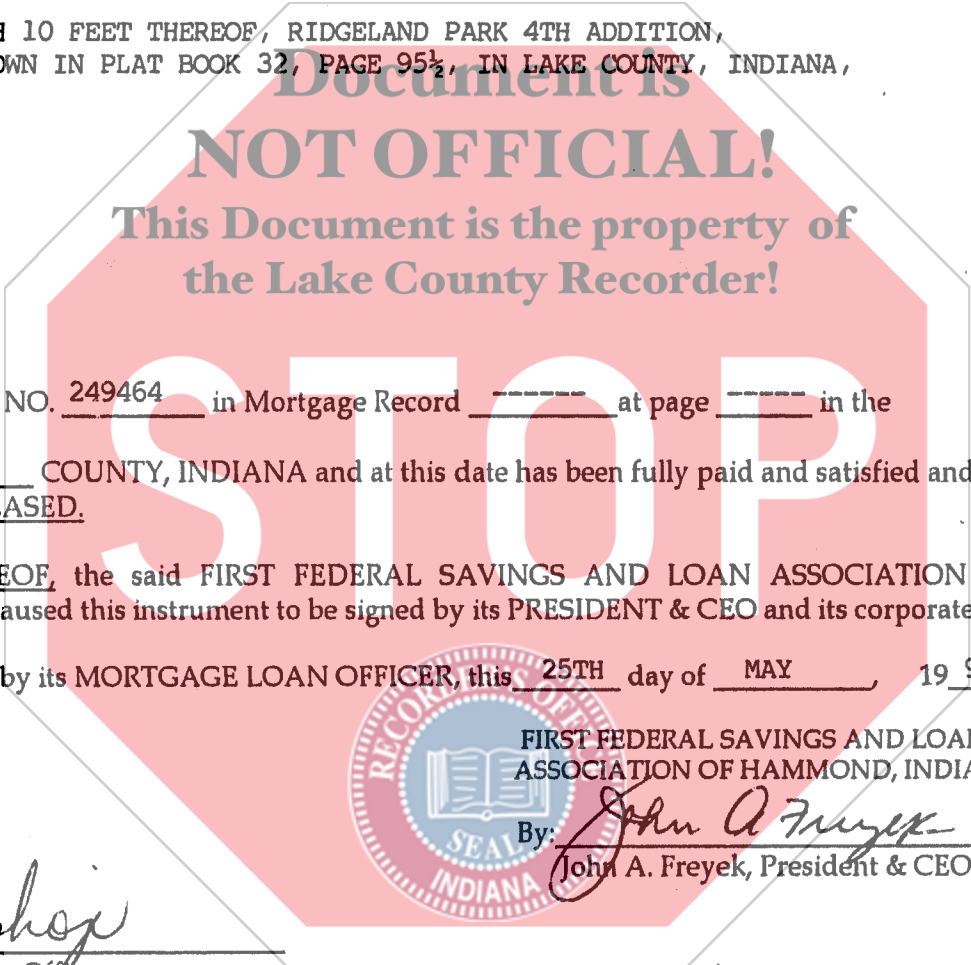
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

THOMAS A. KROCZEK AND KAREN G. KROCZEK, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 26TH day
of APRIL, 19 74, mortgaging certain Real Estate described as follows:

LOT 26, EXCEPT THE NORTH 10 FEET THEREOF, RIDGELAND PARK 4TH ADDITION,
MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 32, PAGE 95½, IN LAKE COUNTY, INDIANA,

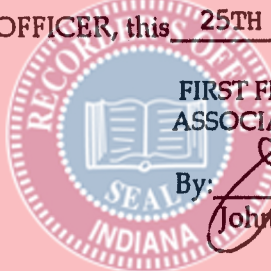


was recorded as DOCUMENT NO. 249464 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 25TH day of MAY, 19 99.

ATTEST:

Brian A. Bishop
Brian A Bishop, Mortgage Loan Officer



FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA
By: John A. Freyek
John A. Freyek, President & CEO

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Brian A Bishop, personally known to me to be the
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Asst. Mortgage Loan Officer

10.00
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