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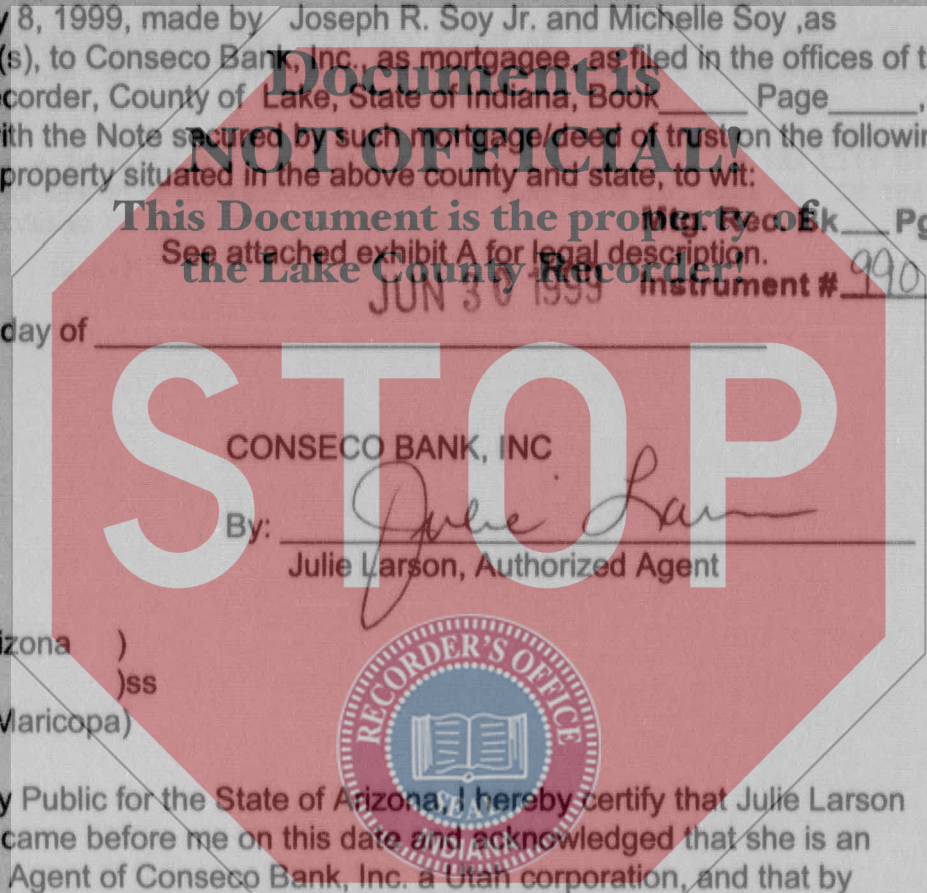
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORTGAGE/DEED OF TRUST ASSIGNMENT

2000 015333

MORRIS W. CARTER
RECORDER 6903569330

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to GREEN TREE FINANCIAL SERVICING CORPORATION, its successors and assigns, all right, title and interest in an to a certain Mortgage/Deed of Trust dated May 8, 1999, made by Joseph R. Soy Jr. and Michelle Soy, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, Book _____ Page _____, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:



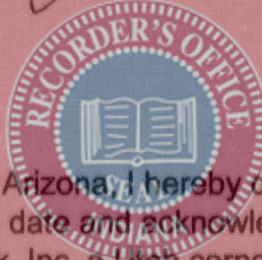
Property of Book _____ Pg _____
See attached exhibit A for legal description.
the Lake County Recorder! Instrument # 99047037

Dated this day of _____

CONSECO BANK, INC

By: Julie Larson
Julie Larson, Authorized Agent

State of Arizona)
)ss
County of Maricopa)



As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day of _____

JUN 30 1999

Notary Public

Notary Seal



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6903569330



13.00
E.P.
488631

EXHIBIT A

Legal Description:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 3236 165TH STREET, HAMMOND,
COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS,
TO WIT:

LOTS 7 AND 8 IN BLOCK 3 IN THE BALDWIN ADDITION TO GARY, IN THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 35, IN THE OFFICE
OF THE RECORDER OF THIS COUNTY, INDIANA.

Parcel ID: 32-5-7



JRS NLS