

Chicago Title Insurance Company

**CORPORATION  
WARRANTY DEED**

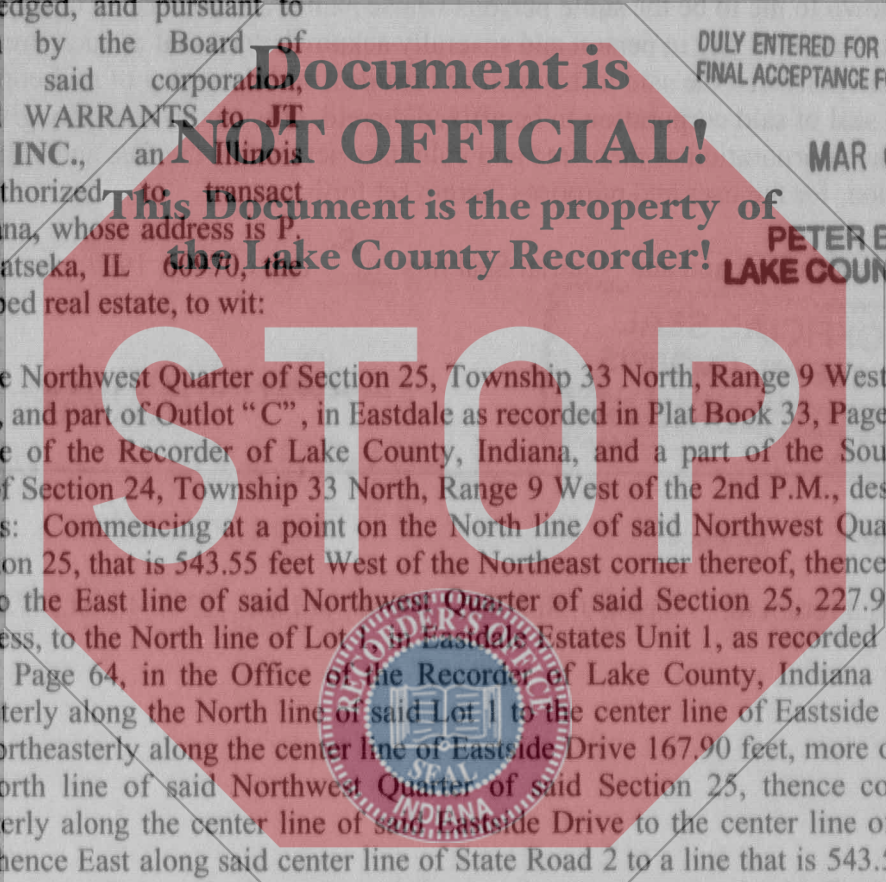
THIS INDENTURE WITNESSETH,  
That the Grantor, **BI-STATE FOOD SYSTEMS, INC.**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **JT HOLDINGS, INC.**, an Illinois corporation authorized to transact business in Indiana, whose address is P. O. Box 461, Watseka, IL 60970, the following described real estate, to wit:

Part of the Northwest Quarter of Section 25, Township 33 North, Range 9 West of the 2nd P.M., and part of Outlot "C", in Eastdale as recorded in Plat Book 33, Page 54, in the Office of the Recorder of Lake County, Indiana, and a part of the Southwest Quarter of Section 24, Township 33 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the North line of said Northwest Quarter of said Section 25, that is 543.55 feet West of the Northeast corner thereof, thence South parallel to the East line of said Northwest Quarter of said Section 25, 227.93 feet, more or less, to the North line of Lot 1 in Eastdale Estates Unit 1, as recorded in Plat Book 36, Page 64, in the Office of the Recorder of Lake County, Indiana thence Northwesterly along the North line of said Lot 1 to the center line of Eastside Drive, thence Northeasterly along the center line of Eastside Drive 167.90 feet, more or less, to the North line of said Northwest Quarter of said Section 25, thence continue Northeasterly along the center line of said Eastside Drive to the center line of State Road 2, thence East along said center line of State Road 2 to a line that is 543.55 feet West of and parallel to the East line of the Southwest Quarter of said Section 24, thence South along said parallel line to the point of beginning, in the Town of Lowell, Lake County, Indiana;

(Commonly referred to as 1620 E. Commercial, Lowell, IN 46356)

(Subject to covenants, conditions, restrictions, and easements of record, if any, and further subject to 1997 real estate taxes and taxes for future years.)

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this 16<sup>th</sup> day of May, 1997.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 02 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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2000 015298

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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CF

BI-STATE FOOD SYSTEMS, INC.

(Affix corporate seal here)

ATTEST: Jane E. Crabtree, Sec.  
Jane E. Crabtree, Secretary

By Wm. Joda Crabtree, Pres.  
Wm. Joda Crabtree, President

STATE OF ILLINOIS ) I, the undersigned, a Notary Public, in and for said County and State  
 ) SS aforesaid, DO HEREBY CERTIFY that WM. JODA CRABTREE  
COUNTY OF IROQUOIS ) and JANE E. CRABTREE, personally known to me to be the  
 ) President and Secretary of the corporation that is the grantor, and  
 personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
 appeared before me this day in person and severally acknowledged that as such President and Secretary,  
 they signed and delivered the said instrument as President and Secretary of said corporation, and caused  
 the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
 Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of  
 said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6 day of May, 1997.



Susan J. Morris  
Notary Public

Future taxes to: Grantee

Prepared by and return to: Frank J. Simutis, Attorney at Law, 123 S. 4th St., Watseka, IL 60970

