

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2000 MAR 3 AM 9:13

MORRIS W. CARTER  
RECORDER

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**LIMITED WARRANTY DEED**

THIS INDENTURE WITNESSETH that Union Planters Bank, N.A., F/K/A Leader Federal Bank for Savings ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Tennessee and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services, Inc., 180 North LaSalle, Suite 1900, Chicago, IL 60601, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 17, except the East 10 feet thereof, Block 2, resubdivision of Garden Homes as shown in Plat Book 23, page 55, in Lake County, Indiana

Tax ID Number 35-50-0231-0017

Commonly known as: 3324 E. 35th Ave.

Lake Station, IN 46405

Subject to the taxes for the year 1998 due and payable in 1999 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

Return to:  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410



JULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 02 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

00524

16.00  
am

037865/037866

IN WITNESS WHEREOF, the said Union Planters Bank, N.A., F/K/A Leader Federal Bank for Savings has caused these presents to be signed by its Banking Officer and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this 5th day of November, 1999.

Union Planters Bank, N.A., F/K/A Leader Federal Bank for Savings

By: Tonia Moore  
Tonia Moore  
Banking Officer

Printed Name and Office

Attest: Dawn Bryant

Dawn Bryant, Assistant Secretary

Printed Name and Office

CORPORATE SEAL

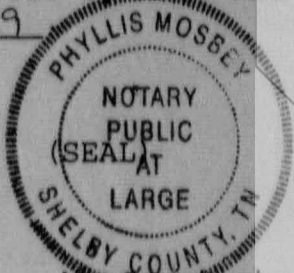
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STATE OF TN  
COUNTY OF Shelby

Before me, a Notary Public in and for said County and State, personally appeared Tonia Moore and Dawn Bryant, the Banking Officer and Assistant Secretary, respectively, of Union Planters Bank, N.A., F/K/A Leader Federal Bank for Savings who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 5th day of November, 1999



Phyllis Mosbey  
Notary Public  
Phyllis Mosbey  
Printed Name  
MY COMMISSION EXPIRES APR. 12, 2000

My Commission Expires: \_\_\_\_\_  
County of Residence: Shelby

Instrument Prepared by and Mail to:

Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
98-01154

Tax Statements To:

Secretary of Housing and Urban Development  
C/O Golden Feather Realty Services, Inc.  
180 North LaSalle Street, Suite 1900  
Chicago, IL 60601

FHA CASE # 151-4282925-703

Servicer: Union Planters Mortgage Servicing Servicer Loan # 846562-7