REFILE TO CORRECT GRANTOR'S NAME.

SPECIAL WARRANTY DEED

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That TransMontaigne Pipeline Inc., an Arkansas corporation with offices at 280 North College, Su te 500, Fayetteville, Arkansas 72701, authorized to do business in the state of Indiana, hereinafter called "Grantor," for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid by TransMontaigne Terminaling Inc., an Arkansas corperation, whose mailing address is Pro. Box 1503, Fayetteville, Arkansas 72702, hereinanter called Grantee, hereby grants, sells and convexs unto Grantee, se property described in Fixhibit 10 ettached harets and made a part hereof of

UNDER AND SUBJECT 25 any and UNITH PRICE COVERANTS; easements, rights of WAY or other encumbrances affecting the land hereby conveyed whether the same are recorded or unrecorded.

TO HAVE AND TO HOLD the above-described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the Grantee, As successors and assigns, forever. And Grantor does hereby bind itself and its successors and assigns to warrant and forever defend the said property unto the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

UNDER AND SUBJECT, nevertheless, as aforeaid.

IN WITNESS WHEREOF, this Deed has been duly executed on the date of the acknowledgment hereto, but shall be effective for all purposes as of the 1st day of July, 1998.

JULY ENTERED FOR TAXATION SUBJECT TO INAL ACCEPTANCE FOR TRANSFER.

Attest:

113

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TransMontaigne Pipeline Inc.

MAR 0 2 2000

Jennifer J. May

Assistant Secretary

PETER BENJAMIN LAKE COUNTY AUDITOR

President and Chief Operating Officer

*FORMERLY KNOWN AS NORCO PIPELINE, INC.

APR 0 1 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

P.O. Box 1503 Fayetheville At 72702

STATE OF COLORADO)
COUNTY OF DENVER) §
BE IT REMEMBERED, that on this day of work, 1999, before, the undersigned Notary Public duly commissioned and acting within and for the county and state aforesaid, appeared Jennifer J. May, Assistant Secretary TransMontaigne Pipeline Inc., for the will know to prove you be the person whose nar appears on the above and foregoing Special Warranty Deed, and acknowledged that shas signed and executed the same on behalf of TransMontaigne Pipeline Inc. for the consideration and purposes therein mentioned and set forth. WITNESS MY HAND AND SEAL this day of Work 1999.
My Commission Expires: Notary Pub
Systember 30,2000

STATE OF GEORGIA

COUNTY OF FULTON

Document is

BE IT REMEMBERED that on this Cardy of MARCH, 1999, before me, the undersigned Notary Public duly commissioned and acting within and for the county and state aforesaid, appeared Larly P. Clyfich, President of TransMontaigne Pipeline Inc., to the cyllakkery Corprovery to be the person whose name appears on the above and foregoing Special Warranty Deed, and acknowledged that he has signed and executed the same on behalf of TransMontaigne Pipeline Inc. for the consideration and purposes therein mentioned and set forth.

WITNESS MY HAND AND SEAL this 18 day of MARCH, 1999.



Notary Public

My Commission Expires:

Notary Public, Fulton County, Georgia My Commission Expires Dec. 9, 2002 EXHIBIT A

TRACT 1

Parcels of land situated in Lake County, State of Indiana, described as follows:

3653

Parcel 1: Lots 1 to 48, inclusive, Block 13: Lots 1 to 48, both inclusive, Block 14, Resubdivision of Blocks 13 and 14, Belt Line Subdivision, in the Town of Schererville, as shown in Plat Book 3, page 18.

Parcel 2: All of Block 15, the West half of Block 16 and all of Block 17, Belt Line Subdivision, in the Town of Schererville, as shown in Plat Book 2, page 86.

Parcel 3: Lots 1 to 48, both inclusive, Block 18, Resubdivision of Block 18, Relt Line Subdivision, in the Town of Schererville, as shown in Plat Book 2, page 75.

the Lake County Recorder!

Tract of land in the S ½ NE ¼ Section 9, Township 35 North, Range 9 West of the 2nd Principal Meridian, Lake County, State of Indiana, described as follows:

All that part of the South Half of the Northeast Quarter of Section 9, lying Easterly of Pittsburg, Cincinnati, Chicago and St. Louis Railway Company's and Elgin, Joliet & Eastern Railroad Company's property, and which lies South of a line 500 feet South of the North line of said South Half of the Northeast Quarter of said Section 9, containing 30.30 acres, more or less.

TRACT SEAL

Parcel of land situated in the NE 1/4 NE 1/4 Section 9, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of Schererville, Lake County, State of Indiana, described as follows:

Beginning at a point on the Northeast corner of said Section 9, being also the intersection of the center lines of Division Street and Central Avenue in the Town of Schererville; Thence southerly, along the east line of said Section 9 (the center line of Central Avenue), 450.04 feet; Thence westerly (at an angle to the right 90 degrees 51' 07" from the last described course), 261.69 feet; Thence northerly (at an angle to the right 90 degrees 00' 00" from last described course), 450 feet to the North line of said Section 9 (the center line of Division Street); Thence easterly, (at an angle to the right 90 degrees 00' 00" from the last described course), along the said north line of Section 9, 255 to the point of beginning and containing 2.67 acres more of less.

TRACT 4

Parcel of land situated in Lake County, State of Indiana, described as follows:

3548

All of Blocks Twelve (12), Nineteen (19) and Twenty (20), Belt Line Subdivision, in the Town of Schererville, as shown in Plat Book 2, page 66.

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Tract of land situated in Lake County, Indiana, described as follows:

The West One Half (W 1/2) of the Northwest Quarter (NW 1/2); the Northeast Quarter NE (1/4) of the Northwest Quarter (NW) Quine West Seventee Pand seven ninths (17-7/9) acres of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4); and the West eight and eight-ninths (8-8/9) acres of the North One Half (N ½) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), all in Section Ten (10), Township Thirty-Five (35) North, Range Nine (9) West of the Second Principal Meridian, in the Town of Schererville, Lake County, Indiana, EXCEPTING **THERE FROM** a strip one hundred (100) feet wide, lying fifty (50) feet wide on each side of a center line and said center line produced in the North Half (N ½) of Section Ten (10), Township Thirty-Five (35) North, Range Nine (9) West of the Second Principal Meridian, Lake County Indiana, said center line being described as follows: Beginning at a point on the North line served Section Ten (10), said point being fifty (50) feet West of the North-South Center line of said Section Ten (10); thence Southerly on a line parallel to and fifty (50) feet West of the North-South center line of said Section Ten (10), a distance of eight hundred ten and seventy-five hundredths (810.75) feet; thence Southers enty on a fine that deflects twenty-four (24) degrees, twenty-nine (29) minutes to the Seutheast from the last described line, one thousand two hundred ninety-seven and three hundredths (1297.03) to a point on the South line of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said Section Ten (10) said point being four hundred eighty-seven and fifty-three hundredths (487.53) feet East of the North-South center line of said Section Ten (10) measured along said South line ("Fee Parcel"). EXECPTING THEREFROM a part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Ten (10), Township Thirty-five (35) North, Range Nine (09) West, Lake County, Indiana, and more particularly described as follows: Beginning at a brass monument marking the Northwest corner of said Section Ten (10), thence along the North Line of said Section and Division Street South Eighty-nine (89) Degrees, Six (06) Minutes, Eleven (11) Seconds East (when the West Line of said Section is assumed to be North and South) 1300.00 feet to a Railroad spike set, thence leaving said road and Section Line South and parallel with

3555

the West Line of said Section Ten (10) 325.00 feet to a 5/8 inch rebar set, thence North Eighty-nine (89) Degrees, Six (06) Minutes, Eleven (11) Seconds West and parallel with the North Line of said Section 1300.00 feet to a 5/8 inch rebar set and to the West Line of said Section Ten (10) and to Central Avenue (Gravel Road), thence North along said West Line and said Avenue 325.00 feet to the place of beginning. Containing 9.698 acres, more or less.

Document is

Parcel of land situated in Lake County, State of Indiana, described as follows:

All that part of Block Eleven (11), as marked and laid down on the recorded plat of Belt Line Subdivision, as the same appears of record Plat Book 2, page 66, in the Recorder's Office of Lake County, Indiana, which lies westerly and southerly of the following described strip of land:

3554

A strip of land in the Northeast Quarter (NE ¼) of Section 10, Township 35 North, Range 9 West of the second Principal Meridian, said strip of land being 100 feet wide lying 50 feet wide on each side of a center line and said center line produced, said center line being described as follows: Beginning at a point on the south line of the Northwest Quarter (NW ¼) of the Southwest quarter (SW ¼) of the Northeast Quarter (NE ¼) of said Section 10, said point being four hundred eighty-seven and fifty-three hundred ths (487.53) feet east of the north scott center line of said Section 10, measured along said south line; there southeaster on a straight line to a point on the east line of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 10, the said point being 121 feet north of the south line of the Northwest quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 10.

TRACT 7

Tract of land situated in Lake County, State of Indiana, described as follows:



The Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼), except that part thereof that lies Southwesterly of the Northeasterly right-of-way line of Junction Avenue, in Section 9, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of Schererville, containing 38.72 acres, more or less.

TRACT 8

Lands situated in Lake County, State of Indiana, to wit:

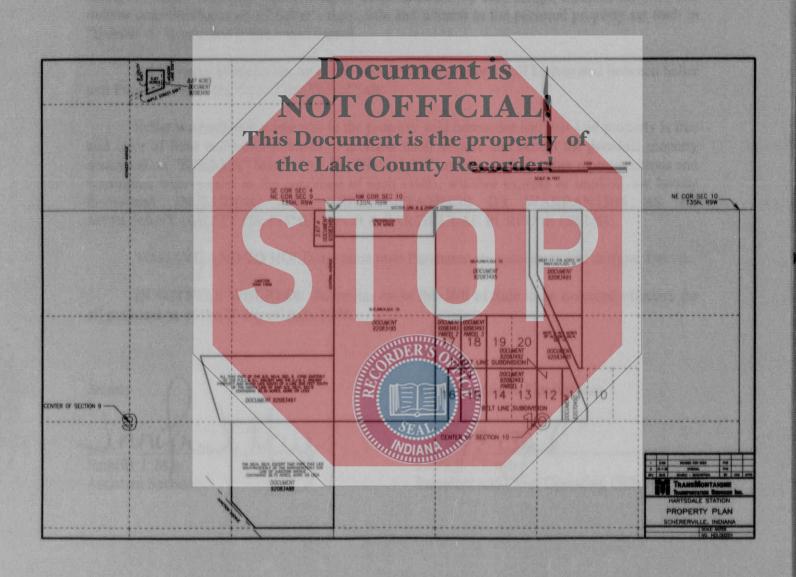
Tracts 18 and 19 of the unrecorded plat of the division of the West 440 feet of that part of the Southeast Quarter (SE ¼) of Section 4, Township 35 North, Range 9 West, of the 2nd principal Meridian, lying North of the Joliet and Northern Indiana Railroad Company land (being a strip of land 75 feet wide lying adjacent to and on the Northerly side of the Michigan Central Railroad Company right of way), said Tracts 18 and 19 described as follows:

BEGINNING at a point 220 feet East of the West line of the Southeast Quarter (SE ¼) of said Section 4, and 898 feet South of the North line of said Southeast Quarter (SE ¼) of Section 4; thence East parallel to the Said North line of the Southeast Quarter (SE ¼) of Section 4, 220 feet; thence South 218,371 feet; thence Southwestwardly along a line parallel to the Northerly line of the Michigan Central Railroad right of way, and also being the Northerly line of the Joliet and Northern Indiana Railroad Company land, the distance of 233,555 feet; thence North 296,78 feet to the place of beginning, containing 1.13 acres of land, more or less; EXCEPT the West 8 feet thereof which is reserved for public utility purposes, and except the East 30 feet thereof which is embraced in a Public Street known as Meadow Lane, and except the South 50 feet thereof which is embraced in Public Street know as Maple Street; leaving a total of 0.87 acres, more or less.

TOGETHER with a perpetual easement and right of way for roadway and all other purposes, with or without motor vehicles, horses, carts, carriages, or wagons to pass and repass over, through and upon the following described tract of land: a strip of land 50 feet in width measured at right angles to the Northerly right of way line of the Joliet & Northern Indiana Railroad Concarry and extending from the East street line of Kennedy Avenue to a line 467.15 feet Easterly of said Kennedy Avenue measured along the Northerly right of way line of said Joliet & Northern Indiana Railroad Company, being that portion of the land known as Maple Street delineated on the unrecorded plat of Roy W. Christenson et al, Trustees, of "Kennedy Acres" extending from the East line of Kennedy Avenue to the some easterly corner of the property herein conveyed. Said easement to be subject to the rights of said Roy W. Christenson, et al, Trustees, to record said plat and thereby or otherwise dedicate said Maple Street to the use of the public.

PROVIDED: That the acceptance of said easement and right of way shall not place any duty or obligation upon the grantee to maintain a roadway or road surface upon or over same.

3556



BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid to TransMontaigne Pipeline Inc., an Arkansas Corporation, hereinafter called Seller, by TransMontaigne Terminaling Inc., an Arkansas Corporation, hereinafter called Purchaser, the receipt of which is hereby acknowledged, Seller does hereby sell, assign, transfer, set over, and deliver unto Purchaser all of Seller's right, title and interest in the personal property set forth in "Exhibit A" hereto and made a part hereof.

Ad Valorem property tax on the above-identified property will be prorated between Seller and Purchaser as of the date of this Bill of Sate unnear 15

Seller warrants that it has title to the property sold hereunder and that said property is free and clear of liens and encumbrances. Purchaser shall acquire and accept the personal property described on "Exhibit A" hereto "AS IS, WHERE IS" and all other representations and warranties with respect to the doubling lessell assets, whother express or implied, are hereby disclaimed, INCLUDING ANY REPRESENTATIONS OR WARRANTIES AS TO MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE.

TO HAVE AND TO HOLD the same unto Purchaser, its successors and assigns, forever.

IN WITNESS WHEREOF, Seller has cause this Bill of Sale to be executed effective for all purposes as of the 1st day of July, 1998.

Attest:

Jennifer J. May Assistant Secretary TransMentaigne Pipeline Inc.

Clynch

esident and Chief Operating Officer

Exhibit A to Bill of Sale

FIXED ASSET LISTING

Transferred from TransMontaigne Pipeline Inc. to TransMontaigne Terminaling Inc.
July 1, 1998

Line Pipe-Pipeline to Tanks/Tanks to Rack

Line Pipe Fittings-Pipeline to Tanks Tanks to Rack

Pipeline Construction-Pipeline to Tauks Tanks to Rack CTAT

Grading, Driveway, Fercesis Document is the property of

Various Sump Pumps, Water Pumps, Injection Pumps Recorder!

Oil Sampling Equipment

Vapor Pressure Testers, Flash Testers

Product Testing Equipment

All Oil Tanks

Mowers

Fire Protection Equipment/Extinguishers

Fire Pump Buildings

STATE OF GEORGIA

COUNTY OF FULTON

BE IT REMEMBERED, that on this 18" day of 1999, before me, the undersigned Notary Public duly commissioned and acting within and for the county and state aforesaid, appeared Larry F. Clynch, President of TransMontaigne Pipeline Inc., to me will know or proven to be the person whose name appears on the above and foregoing Billion Sale, arrive transferred the transferred and executed the

Notary Public

above and foregoing Bill of Sale, and acknowledged the che has eighed and executed the same on behalf of TransMontaigne Pipeline Inc. for the consideration and purposes

therein mentioned and set forth.

WITNESS MY HAND AND SEAL this 18 day of March, 1999.

My Commission Expires:

Notary Public, Fulton County, Georgia My Commission Expires Dec. 9, 2002

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STATE OF COLORADO) 8
COUNTY OF DENVER	j ·
TransMontaigne Pipeline and to me appears on the above and foregoing and executed the same on behalf of and purposes therein mentioned and	on this day of dich, 1999, before the commissioned and acting within and for the cared Jennifer J. May, Assistant Secretary of will know or proven to be the person whose name Bill of Sale, and acknowledged that she has signed TransMontaigne Pipeline Inc. for the consideration sectoring.
WITNESS MY HAND AND	SEAL this John day of Worth, 1999.
5	Motte a. accreany Notary Public
AUIAIIX	Notary Public
My Commission Expires:	SEAL OF
	WOIANA THE
September 30, 2000	



February 29, 2000

FED EX: 7920 5153 3721

Lake County Recorder's Office Lake County Circuit Clerk 2293 N. Main Crown Point, IN 46307

Document is NOT OFFICIAL!

Re: Re-filing Tohiva Pancy Decent is the property of the Lake County Recorder!

Dear Clerk:

Please re-file the enclosed Warranty Deed in order to correct the Grantor's name. Your records show that the current owner of record for these properties is NORCO Pipeline, Inc. Our company has changed it's name from NORCO Pipeline to TransMontaigne Pipeline over the years and failed to notify your office of that change. By re-filing this deed, we hope to clear up any confusion and correct the owner or record shown on tax bills we receive.

The necessary filing fee of \$37.00 is enclosed as well as a return federal express envelope for your convenience in returning the file-placked copy to our office. Thank you for your assistance in this matter.

Respectfully

Donna Speegle

Right of Way Assistant

DS/s

Enclosures