

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 3 AM 9:02

MORRIS W. CARTER
RECORDER

2000 015248

WWR #: 01662953

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE, STATE OF CALIFORNIA, IN CONSIDERATION OF THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE SUPERIOR COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 29TH, DAY OF NOVEMBER, 1999, IN CAUSE NUMBER 45D02-9907-CP-395, WHEREIN BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE WAS THE PLAINTIFF, AND HESSIE MITCHELL AND FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

LOTS 42 AND 43 IN BLOCK 3 IN F.R. MAAS 2ND ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER: 25-46-0007-0042
PROPERTY ADDRESS: 3716 W. 21ST ST
GARY, IN 46404



TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 01 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00356

16⁰⁰ on
1988119

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY,
HEREUNTO SET MY HAND AND SEAL, THIS 4th DAY OF
February, 2000.

[Signature]
SHERIFF, LAKE COUNTY, INDIANA

STATE OF INDIANA

COUNTY OF LAKE

**Document is
NOT OFFICIAL!**

ON THE 4th DAY OF February, 2000, PERSONALLY
APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY,
AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL
SEAL.

COUNTY OF RESIDENCE:

Lake

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

April 5, 2007



[Signature] TORRES
PRINTED NAME

INSTRUMENT PREPARED BY:

Denise V. Pergueson
WELTMAN, WEINBERG & REIS CO., L.P.A.
525 VINE STREET, SUITE 1020
CINCINNATI, OHIO 45202

SEND TAX BILLS TO:

Bank One National Association
9275 Sky Park Ct. 3rd Fl.
San Diego, CA 92123