

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 015181

2000 MAR 3 AM 8:49

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 31, 1994, made by Todd R Burkert And Laura L Burkert to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$61,401.00 and recorded on June 6, 1994 Document 94042009 in Mortgage Records of Lake County, State of Indiana.

PIN# 230902220006

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the Lake County Recorder!**

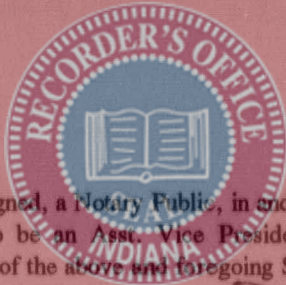
Witness my hand and seal on February 17, 2000.

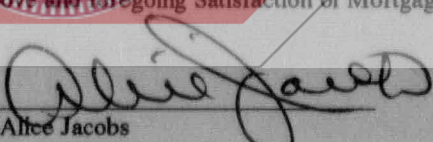
CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

By: 
Judith Poindexter
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On February 17, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter to me known to be an Asst. Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.




Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Kathy Beard
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000000010162665
County of: Lake
Investor No.: 600
Investor Category:
Investor Loan No.:

10.00
EP
0000 3054363