STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 015173

2000 MAR 3 AM 8: 47 MORRIS W. CARTER FECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA SELLER'S SERVICING#:

11680 "JAMROCK" MAST01

Date of Assignment: 01/28/00

Assignor: THE FIRST NATIONAL MORTGAGE EXCHANGE, INC., DBA FIRST COLONY FINANCIAL

GROUP at P.O. BOX 380, LONG BEACH, CA 90801 Assignee: MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION at 333 SOUTH ANITA DRIVE, SUITE 150, ORANGE, CA 92868 3326

Executed By: CATHERINE A. JAMROCK To: BANN-COR, A CALIFORNIA CORPORATION Mortgage Dated 03/08/97 and Recorded 04/11/97 as Instrument/Document No. In LAKE COUNTY INDIANA. 97022075

Property Address: 137 MORTH LIBERTY STREET LOWELL, SNDIANA 46356

KNOW ALL MEN BY THESE PRESENTS that in censideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby asknowledged, the said Assignor hereby assigns into the above named Assignee, the said Mortgage together with the Note of other evidence of indebtedness (The Note), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing of that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC. FINANCIAL GROUP (DATE

THOM JOHNSON, AUTHORIZED AGENT

STATE OF COUNTY OF

By:

CALIFORNIA, ORANGE

CLENDA X LIECHTY On January 28, 2000, before me, County, Notary Public in and fox , personally appeared THOM JOHNSON, AUTHORIZED AGENT, Person JOHNSON, AUTHORIZED AGENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) $\frac{1}{2}$

acted, executed the instrument.

WITNESS my hand and official seal,

08/31/02 Expires:

GLENDA L. LIECHTY COMM...1192230 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. August 31, 2002

Master Financial Inc., 333 South Anita Drive #150, Orange, CA 92868
TKR/20000128/0023 GENERIC LAKE IN BAT: 639/11680 KAMOR

IA MILLER, M.F.I. TITLE SERVICES 333 S. ANITA

When Recorded Mail to: Nationwide Recording Service- 17352 Daimler #200 **MFTS** Irvine, CA 92614

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