STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 015155

2000 MAR - 3 AM 8: 44 MORRIS W. CARTER RECORDER

## Corporation Assignment of Real Estate Mortgage

GOOGLE MENT THE PARED BY: Katie Jackman FOR VALUE RECEIVED, the und grants, assigns and transfers to NO WHEN RECORDED MAIL TO NORWEST MORTGAGE, INC recedent Mortgage Company A CALIFORNIA CORPORATION 9525 Delegates Row, Suite 100 is the propertion applif. IN 46240 PFC Loan #: 01219904 800 LASALLE AVENUE SUITE 1000 ment MINNEAPOLIS, MN 5540; the Lake County Recorder! all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/13/99, executed by PAUL E. POLAK AND CANDAN A. AKAR, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP TO EAGLE MORTGAGE COMPANY ASSIGNED Precedent Mortgage Company, a corporation organized under the laws of INDIANA and whose principal place of business is 9525 Delegates Row, Suite 100, Indianapolis, Indiana 46240, and recorded in liber and/or document # 99085537 LAKE County Records. State Of IN described hereinafter as follows LOT 34 IN BROADMOOR ANNEX TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE VACATED PORTIONS OF FOREST AVENUE AND BROADMOOR AVE-NUE LYING ADJACENT TO SAID LOT

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

resident of Johnson County

By: Mark Turner
Precedent Mortgage Company

Affected By: Sarah Bundy Precedent Mortgage Company

STATE OF INDIANA, COUNTY OF MARION

On 10/29/99 for value received, a Notary Public in and for said County and State, personally appeared Mark Turner, known to me to be the Supervisor, Post Closing, and attested by Sarah Bundy, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; th said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation. Notary Public, Jill A. Denton

My Commission Expires: 8-21-00

10 mg