2000 015152

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 MAR 3 AM 8: 43

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 21, 1998, made by Thomas D Caco, An Unmarried Man to the order of AAMERICORP MORTGAGE SERVICES, INC., the principal sum of \$95,700.00 and recorded on May 6, 1998 Document 98032821 in Mortgage Records of Lake County, State of Indiana.

PIN# 152604420026

Document is NOT OFFICIAL!

This Document is the property of Witness my land and seal on February, 22, 2000 County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

burterly Guilletie

St. Vice President

State of Louisiana Parish/County of Quachita

On February, 22, 2000 before me, the undersigned, a Notary Public, is and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the account of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Kathy Beaird
Chase Manhattan Mortgage Corporation
1500 North 19th Street

Loan No.: 00000001923499140 County of: Lake Investor No.: 454 Investor Category: Investor Loan No.: 1667751076 NOTARY PUBLIC Y

IN00 12/98

P.O. Box 4025 Monroe, LA 71211-9981

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