STATE OF INDIANA LAKE COUNTY FILED FOR FECORD

2000 015151

2000 MAR 3 MM 8: 42

MORPHS W. CARTER

Loan#: 0073839052

RLS#: 333495

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor, ARTHUR LEE FRAZIER is the property of

Original Mortgagee: FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

Original Mortgage Amount: \$19,935.00

Dated: JUNE 21, 1997

Recorded on: AUGUST 23, 1997

as Instrument No. 97057281 in CABINET: at DRAWER:

Property Address: 2615 E. 141ST PL EAST CHICAG IN 46312-

County of LAKE, State of INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

FIRST UNION TRUST COMPANY, NA. AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1997, SERIES 1997-C

By

(Name, Title):

ROBERT ASHBAUGH

VICE PRESIDENT

22955

Loan#: 0073839052 RLS#: 333495

P O Box 13309 Mailcode #M05210

Sacramento, CA 95813-3309

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State of NORTH CAROLINA County of personally known to me (or dence) to be the person(s) whose 2/24/0 proved to me on the basis of name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/shell although to pacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Notary Name) : SANDI DELLINGER MECKLENBURG, NC PREPARED BY: THE MONEY STORE P O Box 13309 Mailcode #M05210 Dacramento, CA 95813-3309 Karry L. Munoz Recording Requested By: THE MONEY STORE And When Recorded Mail To: THE MONEY STORE