

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 015146

2000 MAR 3 AM 8 41

DOLLAR MORTGAGE CORPORATION  
7578 EL CAJON BLVD.  
LA MESA, CA 91941

MORTON W. CARTER  
RECORDER

LOAN NO. 07-2177-99

### ASSIGNMENT OF MORTGAGE

2887967  
1999-116

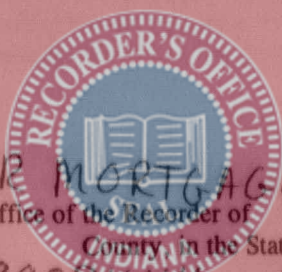
13-089

KNOW ALL MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain Indenture of mortgage dated the \_\_\_\_\_ day of AUGUST, A.D. 1999, made by TOM A. PATTERSON,

to it, securing the payment of one promissory note therein described for the sum of FORTY FIVE THOUSAND TWO HUNDRED and NO/100 XXXXXXXXXXXXXXXXXXXX Dollars (\$ 45,200.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19024



LENDER: DOLLAR MORTGAGE CORPORATION which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 990741274 together with the said note therein described and the money due or to grow due thereon, with the interest: 12.500 %

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9607) Initials: *[Signature]*  
Page 1 of 2 VMP MORTGAGE FORMS - 8001521-7291



After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

14.00  
Miam  
638202

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MICHAEL R. FOSSLER  
its VICE PRESIDENT, and attested by

ATTEST:

23rd

day of AUGUST

1999, and its corporate seal to be hereunto affixed this

DOLLAR MORTGAGE CORPORATION  
A CALIFORNIA CORPORATION

**Document is NOT OFFICIAL!**

By:

MICHAEL R. FOSSLER, VICE PRESIDENT

This form was prepared by: DOLLAR MORTGAGE CORPORATION, address:  
7578 EL CAJON BLVD., LA MESA, CA 91941, tel. no.: (800) 362-4224

State of CALIFORNIA  
County of SAN DIEGO

On AUGUST 23, 1999 before me, TERESA C. ASHCRAFT

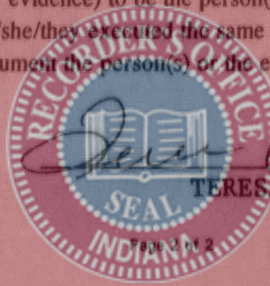
personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



TERESA C. ASHCRAFT

(Seal)

995(IN) (9607)

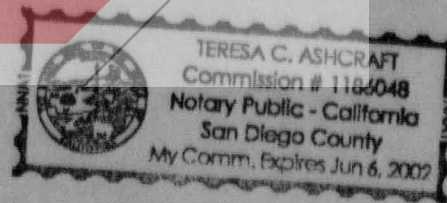


EXHIBIT A

All of Lot 29 and part of Lot 28 in Block 8 in Wicker Boulevard Addition to the town of Highland, as per plat thereof, recorded in Plat Book 16 page 4, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Commencing at the Northwest corner of Lot 27 in said Block 8 in Wicker Boulevard Addition, thence South 00 degrees 00 minutes 00 seconds East along the West line of said Lots 27 and 28, a distance of 40.67 feet to the point of beginning; thence North 88 degrees 26 minutes 35 seconds East, a distance of 122.05 feet to a point on the East line of said Lot 28; thence South 00 degrees 00 minutes 00 seconds East along the East line of said Lots 28 and 29, a distance of 37.65 feet, to the Southeast corner of said Lot 29; thence South 90 degrees 00 minutes 00 seconds West along the South line of said Lot 29, a distance of 122.00 feet to the Southwest corner of Lot 29; thence North 00 degrees 00 minutes 00 seconds West along the West line of said Lots 28 and 29, a distance of 34.33 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana.

