

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 015145

2000 MAR 3 AM 8:40

MORRIS W. CARTER
RECORDER

LOAN NO. 48-54-42612 PAYOFF DATE 01/14/00

SATISFACTION OF MORTGAGE
(FULL RELEASE)

THIS IS TO CERTIFY, the conditions of this mortgage now held by **Susan Carol Palmer** bearing the date of **August 28, 1998** to secure the payment of **\$13,400.00** and recorded in **Instrument # 98068724** record of **Lake County Indiana** assignment recorded in **Instrument # 99098291** has been fully complied with, and the same is hereby satisfied and discharged.

The South $\frac{1}{2}$ of Lot 16, in Block 1, in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Blat 14, Page 22, in the Office of the Recorder of Lake County, Indiana.

Signed this **15th** day of **February 2000**
In the presence of:

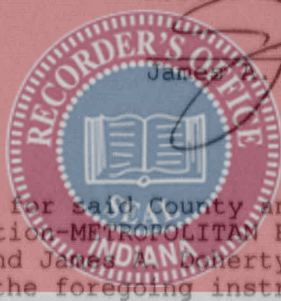
Heidi Necas
Heidi Necas

Cynthia D. Jones
Cynthia D. Jones

METROPOLITAN BANK & TRUST
fka Metropolitan Savings Bank
BY:

Robert W. Kramer
Robert W. Kramer Asst. Vice President

James A. Doherty
James A. Doherty Vice President



State of Ohio
County of Cuyahoga

Before me a Notary Public in and for said County and State, personally appeared the above named Corporation - METROPOLITAN BANK & TRUST CO. - by Robert W. Kramer Asst. Vice President and James A. Doherty Vice President who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed of said Corporation and the free act and deed of them personally and as such officers.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in Cleveland, Ohio this **15th** day of **February 2000**

Nancy Barck
NANCY BARCK Notary Public
State of Ohio
My Commission Expires May 27, 2008

THIS instrument prepared by, and after recording should be returned to (unless otherwise specified):

Metropolitan Bank & Trust Co.
6001 Landerhaven Drive
Mayfield Heights, Ohio 44124

10:00 am

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345419774/348149922