

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR -2 PM 1:54

MORRIS W. CARTER
RECORDER

2000 015121

RETURN TO: ↓ KITTY
PREMIER TITLE
13348 COURSEY BLVD., STE. A
BATON ROUGE, LOUISIANA 70816
(225) 752-5673

LOAN NO. 3010985

3

ASSIGNMENT OF MORTGAGE/SECURITY DEED
By Corporation or Partnership

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.,
A DELAWARE CORPORATION
DELAWARE

under the laws of

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN
700 NORTH PEARL STREET, 18TH FLOOR, HOUSTON, TX 77067

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether
executed by

one or more), the Assignor's Interest in the Mortgage/Security Deed dated **FEBRUARY 4, 2000**
GERALDINE L. TURNER AND CALVIN JOHNSON

as Mortgagor/Grantor, to

HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record

, as Document Number

(or in Book

of

Page

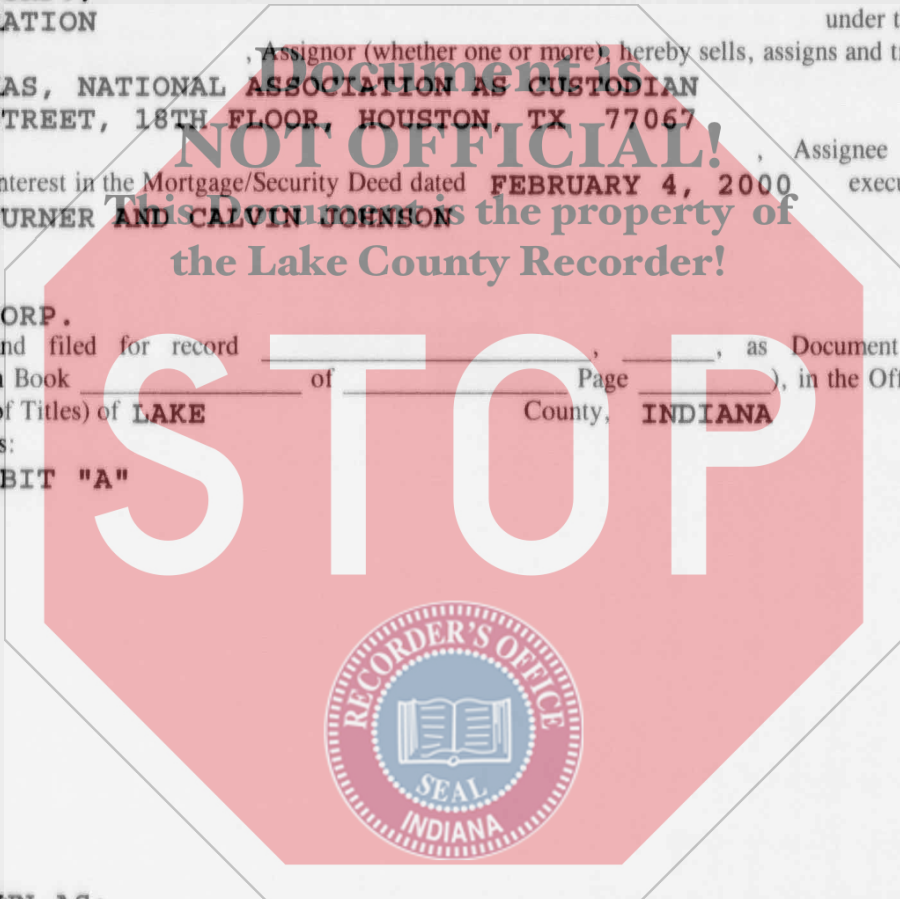
), in the Office of the

(County Recorder) (Registrar of Titles) of **LAKE**

County, **INDIANA**

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"



MORE COMMONLY KNOWN AS;
1466 W 17TH AVENUE
GARY, IN 46407-1034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

HOMEOWNERS LOAN CORP.

By Chad M. Bondman
Its: **VICE PRESIDENT OF OPERATIONS**

By _____
Its: Pamela Carson
Witness **PAMELA CARSON**

14.00
E.P.

SDASSIG

#09589

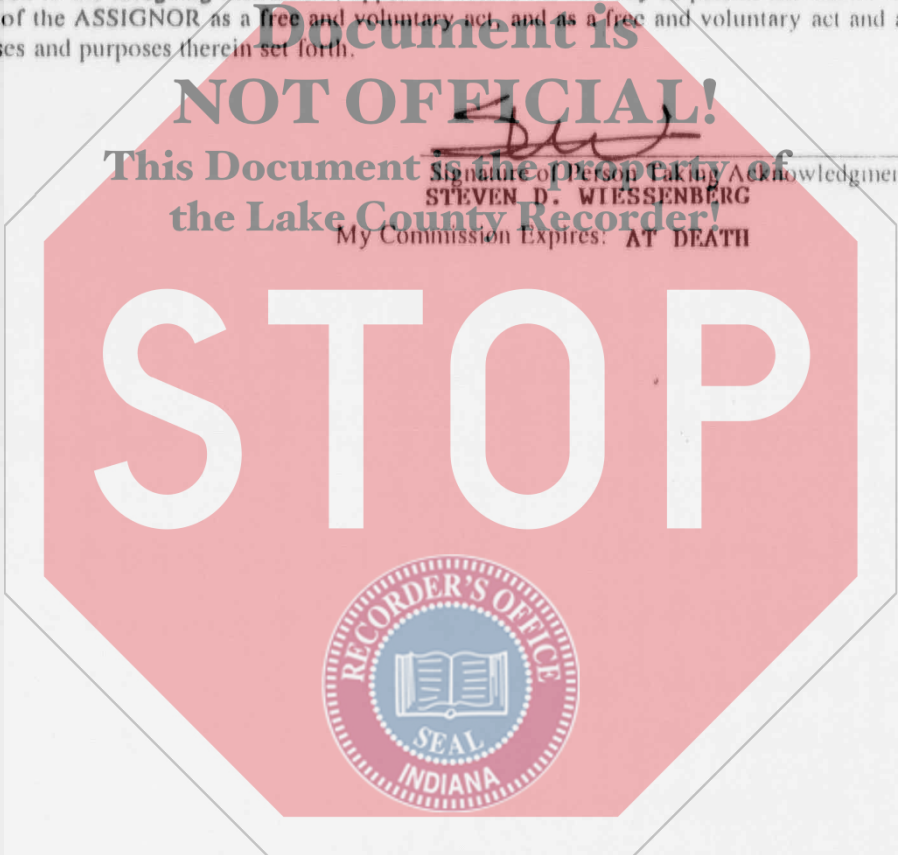
Mtg # 2000 015120

STATE OF LOUISIANA }
 } ss.
COUNTY OF EAST BATON ROUGE }

On this **4TH** day of **FEBRUARY, 2000**, before me, a Notary Public within and for said County, personally appeared

CHAD M. BONADONA

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



2

SDASSIG

25x10

**LEGAL DESCRIPTION
EXHIBIT "A"**

**LOT 33 BLOCK 2, MAIN STREET ANNEX TO LOGAN PARK, A SUBDIVISION IN THE CITY OF
GARY AS SHOWN IN PLAT BOOK 7 PAGE 28 IN LAKE COUNTY, INDIANA AND MORE
COMMONLY KNOWN AS: 1466 W. 17TH AVE. GARY IN 46407**



3