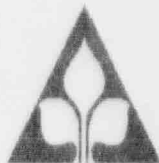


2000 015109

2000 MAR -2 PM 1:20

MORRIS W. CARTER
RECORDER



Union Planters Bank, N.A.

Partial Release of Mortgage

(9939 Wildwood Circle)

00-00816

Union Planters Bank, N.A. Successor In Interests to NBD Bank, N.A. a national banking, association ("Mortgage") whose address is **PO Box 780, Lafayette, IN 47902-0780** certifies that the Mortgage executed by **ATG Homes, LLC** ("Mortgagor") whose address is **One Professional Center, Ste 304 Crown Point, IN 46307** to Mortgagee, dated **December 4, 1998** and recorded on **February 19, 1999**, in Book _____, Page _____, Instrument No: **99015828**, **Lake** County Records, is satisfied and released, as to property located in the _____ of _____, **Lake** County, Indiana described as:

Lot 15, except the North 45.50 feet, by parallel lines, and as measured along the West line thereof, in White Oak Estates of Highland, Block 5, an Addition to the Town of Highland, as recorded in Plat Book 83, page 81 in the Office of the Recorder, Lake County, Indiana.

but not as to any other real property covered by the Mortgagee.

[If the Following is left Blank, it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded on _____, in Book _____, Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____

dated _____, 19____ and recorded on _____, 19____ in Book _____, Page _____, Instrument No: _____, _____ County Records are also released only to the extent they cover the above described real property.

Executed on **February 11, 2000**

Union Planters Bank, N.A.

By: *Brent M. Talcott*
Brent M. Talcott, Vice President

ACKNOWLEDGMENT

State of Indiana)
County of **Tippecanoe**)

Before me, a notary public in and for the stated County and State, on **February 11, 2000** came **Union Planters Bank, N.A.** a **national** (State/National)

Banking **association**, by **Brent M. Talcott** (association/corporation)

its **Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

Judith A. Wilcox

My Commission Expires: **May 27, 2007**

Judith A. Wilcox Notary Public
Residing in **Tippecanoe** County, Indiana

This instrument was prepared by:
B. Talcott/J. Wilcox

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 309
Lafayette, IN 47902-0780

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

14
10th
FR