

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DAVIS, M.
#1380-27838

2000.015099

2000 MAR -2 PM 1:19

#15-687-1

MORRIS W. CARTER
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Principal Residential Mortgage Inc., of the County of POLK and State of Iowa, in consideration of the sum of \$126,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 30th day of November, 1999, in Cause No. 45D03-9907-CP-2096, wherein Principal Residential Mortgage Inc., was Plaintiff, and Maggie B. Davis, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 1 IN HALFMAN ESTATES, IN THE TOWN OF MERRILLVILLE, AS SHOWN IN PLAT BOOK 79, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

More Commonly Known As: 801 EAST 56TH AVENUE
MERRILLVILLE, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of February, 2000.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA
) SS: *[Signature]*
COUNTY OF LAKE) X
JOHN BUNCICH

On the 4th day of February, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *[Signature]*
Printed: MARY ANNA REEDS Notary Public, a resident of
Polk County, Indiana
My Commission Expires: Jan 5, 2007

This instrument was prepared by: FRED M. CUPPY, Attorney at Law
8585 Broadway, Suite 600, Merrillville, Indiana 46410

FILED FOR TAXATION SUR
CEPTANCE FOR TRANSFER

FEB 20, 2000

00224

[Handwritten initials]

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

