STATE OF INDIAM

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MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18092091

Date:

OCTOBER 27, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL DIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173 y Assignor (whether one or more) hereby sells, assigns and transferciounty Recorder!

Conseco Finance Servicing Corp.

Assignee

OCTOBER 27, 1999 (whether one or more), the Assignor's Interest in the Mortgage dated executed by XAVIER GARCIA, A SINGLE PERSON

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record

as Document Number 49092235

), in the Office of the (County Recorder)

(or in Book (Registrar of Titles) of LAKE

County, describing land therein as:

519 WEST 140TH, EAST CHICAGO, IN 46312 LOT 3, BLOCK 2, ROBERT'S ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 15, PAGE 11, IN LAKE COUNTY, INDIANA

NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTY THOUSAND FIVE HUNDRED AND 00/100 DOLLARS,

with interest thereon from transfer the same.

, and that Assignor has good right to sell, assign and

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[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5500025167

10/27/99

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12.00 49.291°

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE

INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

1700 GALLOPING HILL ROAD KENILWORTH, NJ 07033

LISA REUL

ASSISTANT VICE PRESIDENT

Ву

DIANE ANTONISIN

ASSISTANT SECRETARY

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF UNION

On the 27TH day of said County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature of Person Taking Acknowledgment

My Commission Expires:

JOSEPH J. JENIK A Notary Public of New Jersey My Commission Expires 9/11/2000

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