

RECORD AND RETURN TO:  
COURT EXPLORERS  
300 RECTOR PLACE  
NEW YORK, NY 10280

0000112  
OFB#3637352

2000 015071

OFB#:363/352  
DN#:1498781

Order No. 98IN12677  
Escrow No.  
Loan No. IND1522GIBB

LAKE COUNTY  
FILED FOR RECORD

2000 MAR -2 AM 10:51

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959  
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY

("Assignee")

whose principal place of business is 5901 E. Fowler Avenue  
Tampa FL 33617

all of Assignor's right, title and interest in, to and under that certain Mortgage dated APRIL 22, 1998  
executed and delivered by JOHN P. GIBBONS

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 98029124 on 4/24/98

in book , page

in the Official Records in the Recorder of Deeds office of

LAKE

County,

INDIANA

, describing land therein as:

BOULEVARD ESTATES 8TH ADDITION TO HIGHLAND LOT NUMBER 10,  
COMMONLY KNOWN AS 3648 42ND PLACE, HIGHLAND, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the

30th

day of

April

1998

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On

4-30-98

before me,

BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

personally appeared

DOLORES MARTINEZ  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

*[Handwritten Signature]*

*[Handwritten Signature]*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

(Seal)

DOLORES MARTINEZ  
Commission # 107700  
Notary Public - California  
San Bernardino County  
My Comm. Expires Nov 5, 1999

(This area for official notarial seal) This instrument prepared by:

10.00  
om  
34471