

Chicago Title Insurance Company

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR -2 AM 9: 53

MORRIS W. CARTER
RECORDER

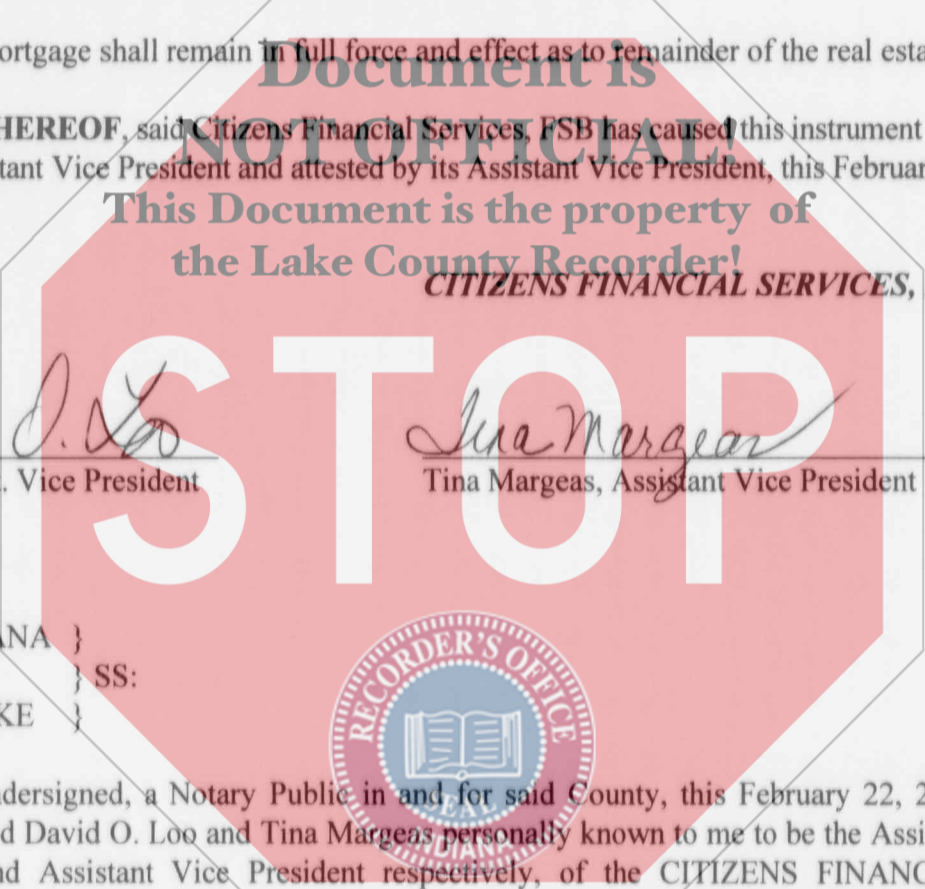
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnerships, an Illinois limited partnership and Lake County Trust Company, an Indiana corporation, as Trustee, under the provisions of a Trust Agreement dated January 18, 1994, known as Trust # 4506, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Thirty Two Thousand Dollars (\$32,000.00) dated August 18, 1997, and recorded in Lake County on August 22, 1997 as Document No. 97055620 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 208 in Sedona Addition, Unit 2, as recorded in Plat Book 78, page 44, in the Office of the Recorder of Lake County, Indiana, as instrument number 95027111.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this February 22, 2000.



ATTEST:

David O. Loo
David O. Loo, Asst. Vice President

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

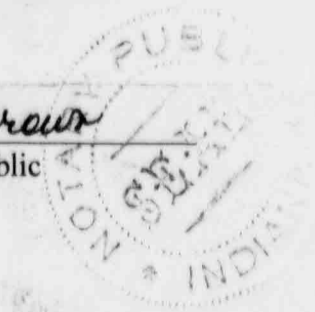


Before me, the undersigned, a Notary Public in and for said County, this February 22, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer A Brown
Jennifer Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

97-03

MR3-500-10/84

10:00 am
CT