THIS limit proto

STATE OF INDIANA 2000 015049

**2000 MAR** 

## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois limited partnership, and Lake County Trust Company, an Indiana corporation, as Trustee under the provisions of a Trust Agreement dated the 18th day of January, 1994, known as Trust Number 4506, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Thirty Two Thousand Dollars (\$32,000.00) dated August 18, 1997, and recorded in Lake County on August 22, 1997 as Document No. 97055620 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described

Lot 201 in Sedona, Unit 2, as per plat thereof, recorded in Plat Book 78 page 44, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this February 18, 2000. This Document is the property of

> the Lake County S FINANCIAL SERVICES, FSB

ATTEST

David O. Loo, Asst. Vice President

Margeen Tina Margeas, Assistant Vice President

Angela Dowell-Lott, Notary Public

Acknowledgment:

STATE OF INDIANA

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in and for said County, this February 18, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 04/26/08

County of Residence:

Lake

THIS INSTRUMENT PREPARED BY: David O. Loo, Assistant Vice President Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

MR3-500-10/84