STATE OF INDIANA LAKE COUNTY FILED TO RECORD

2000 015048

2000 MAR -2 AM 9:53

MORPH W. CARTER

1990010147 ARA

SATISFACTION OF MORTGAGE

To SAND RI	DGE BANK F/K/A BANK OF HIGHLAND
	er 27, 1993 and Recorded on November 8, 1993
as Document	the Recorder for LAKE Number 93074276 FF C A L
has been fully pa	aid and satisfied, and the same is hereby released. This Document is the property of
Witness my han	the Lake County Recorder! d and seal this 16TH day of FEBRUARY, 2000
Withest my man	day of Tablediki , 2000
e de la la	BY: And SAL EYP
	TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
CT LTE OF DE	
STATE OF IND	
COUNTY OF _	LAKE SS:
Before me, the u	andersigned, a Notary Public in and for said County, this 16TH day o
EXECUTIV	E VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged th	he execution of the annexed satisfaction or mortgage.
	ODIAN STATE OF THE
(No	otary Public) PAMELA S. ST. MARTIN
	untural Paridonas, LAVE Murammiasian avaisas 11 20 07
Cou	inty of Residence: LAKE My commission expires: 11-20-07
PD #2031	

10.00