STATE OF INDIANA

2000 015034

2000 MAR 11 9: 52

SUBSEQUENT TO RECORDATION: PLEASE MAIL TO:

PROVIDENT MORTGAGE CORP. 10 N CALVERT ST, 8TH FL BALTIMORE, MD 21202

LOAN# 6443402

62000 122 LD ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
114 EAST LEXINGTON STREET MAIL STOP 858

BALTIMORE, MD 21202 MARYLAND UIMENT 1S organized and existing under the laws of , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

NORWEST MORTGAGE, INC

A California Corporation 1800 LaSalle Avenue, Suite 1000 ocument is the property of Minneapolis, MN 55402

organized and existing under the laws of the carronnaounty Recoparty of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th 2000 , made by

JAMES RICHARDS

to it, securing the payment of one promissory note therein described for the sum of Eighty Four Thousand Eight Hundred and no/100 Dollars (\$ 84,800.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit:

7113 MCLAUGHLIN AVENUE, HAMMOND, INDIANA 46324

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED MERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

as Document No. 2000 0 140 10 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage -995(IN) (9607)

12/95

Initials:

SAS56IN 7/97

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12:00

JAMES R. DECA its SENIOR VICE P	RLO	of the first	part has caused t	this instrument to	be executed in its name by
witnessed by	ISA A. DRISC	OLL			its
and its seal to be hereund 25th day of WITNESS: LISA A. DRISC DELIVERY SPEC	ELIVERY SPEC O affixed this February OLL This IALIST	DO NOT DOCUMENTS DOCUMENTS HOPKINS	e County	CLA L. SENIOR VISS Records	A.D  NORGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGA
STATE OF <b>VIRGINIA</b>		, County of	FAIRFAX		TO WIT:
a <u>Corporation</u> being authorized to do	lly appeared J. TGAGE CORP.	, and oregoing ins	Hat he/she, as suc rument for the pu	MG GROUP, INC h SENIOR proses therein con	VICE PRESIDENT tained by
signing the name of the He/She acknowledges and official seal.		opy of the wi	thin instrument. I	R. Sur	tore.

-995(IN) (9607)

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