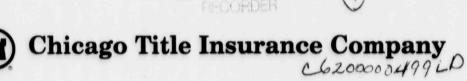
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 MAR -2 /H 9 50

MORRIR W. CARTER RECORDER







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|-----------------|-----------|---------------------------------------|----------------|-----------------------|-----------------|---------------------------|--|------------------|------------------------------|--------|
| Mail Tax Bills | to: | | | | | | | | Tax Ke | y No |
| 10780 New | on Aver | nue, Cro | wn Point, | Indiana | 46307 | | | | 54-2-23 | |
| THIS INDEN | URE WIT | NESSETI | H, That KEN | NETH D. TI | HIENEM | IAN AND | SHANNON | R. THIEN | EMAN, HUSBAND | |
| AND WIFE. | | | | | | | | | | |
| of LAKE | | | Cour | nty, and State | ofI | NDIANA | DUL | Y ENTERED FOR | TAXATION SUBJECT 1 | Θ |
| | | | - | CONVEY | & WAF | RANT | 7 1142 | LACCEPIANCE | FOR TRANSFER. | |
| To R. SCOT | RINEH | ART AND | MONA RINE | HART, HUS | BAND A | ND WIFE | | MAR | 0 1 2000 | |
| 10-3123 | | ADC 14037 1 | JADIC WADE | / 51013_5100 | 2016-10 | 402-030-0 | | | .* | |
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| Estate, in | LAKE | Lable con | county, in the | e State of Inc | which i | wit: CC | order | agea. The | rollowing describe | а не |
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| Subject to | | | | essments, des for the | | | | | ow of record. | h |
| IN WITNESS | sec | uent re | al estate | taxes wh | ich be | come du | e and p | ayable. | this 28 | 0 |
| | | | d Grantor(s |) Ha | nereun nER's | to set | | Hand | thise_g | |
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| State of IND | air | LAKT | | County, ss | SEAL. | Kenn | | /then | | Se |
| Before me, th | | | | | COLANG | Signed) | | | | |
| County and S | ate, pers | nally app | eared the w | ithin named | | KENNET | H D. TH | IENEMAN | | |
| HID ! | HARINI | N) R | THIEN | on Ha) | | Printed) | | V) () | ^ | |
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| and acknowle | | | of the forec | | - | | | | | |
| be their | | voluntary | act and dee | ed, in witness | 3 | | N R. TH | IENEMAN | | |
| whereof, I ha | | | | e and affixed | | Printed) | | | | |
| my official se, | I. My cor | nmission e | expires: | | - }}>>>> | ************ | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | ************* | | |
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| M | 11/ | 20 | / | Notary Public | No | Sta | er Lugar | Indiana | | |
| Resident of | | 20 | | Notary Public | \$1 | Sta otary Publi Lak | or Lugar or, State of the County sion Exp. 6 | 18 | | |

Atty Peter Benjamin 1000 E. 80th Place, Twin Towers South #514 This instrument prepared by: Merrillville, Indiana 46410

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