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STATE OF INDIANA LAKE COUNTY FILED TO RECORD 2000 HAR -2 MA 8: 47 MORRIS W. CARTER PROCERDER

Mail Tax Bills To: Mr. Daniel L. Henson - 6 Valerie Court, Box 439 - Ogden Dunes - Portage, Indiana 46368

WARRANTY DEED

THIS INDENTURE WITNESSETH That CLAYTON HENSON, JR. and MARILYN HENSON, husband and wife, of Hebron, Lake County, in the State of Indiana,

CONVEY AND WARRANT to DANIEL LEE HENSON, of Ogden Dunes, Porter County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

> A parcel of land in the South Half (S ½) of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW 1/4) of Section Twenty-One (21), Township Thirty-Three (33) North, Range Seven (7) West of the Second Principal Meridian, more particularly described as commencing at the Southeast corner thereof and running thence West 720 feet; thence North 124 feet; thence East 720 feet; thence South 124 feet to the place of beginning, containing Two and Five-Hundredths (2.05) acres, more or less. (KEY NO. 5-33-17)

Commonly known as: 17906 Union Street - Hebron, IN 46341

This transaction is exempt from the disclosure of sales information under item seven (7) of State Form 46021, pursuant to 16.6-1.1-55 Document is the property of

This conveyance is made subject tone Lake County Recorder!

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

3. Real Estate taxes for the year 1999, payable in 2000 and subsequent years;

4. Roads and highways, streets and alleys;

5. Limitation by adverse use, fences and/or other established boundary lines;

6. Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 2/ day of February, 2000.

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public for Lake County, State of Indiana, personally appeared CLAYTON HENSON, JR. and MARILYN HENSON, husband and wife, and acknowledged the execution of the foregoing Warranty Deed.

Witness my hand and Notarial Seal this 2/st day of February, 2000.

My Commission Expires

09/13/2001

Jessiga A. Pavlakis - Notary Public Resident of Lake County

THIS INSTRUMENT PREPARED BY: William J. Cunningham, Esq. (#3471-45) HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, Indiana 46322

(219) 924-2427

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 0 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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