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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 2 AM 8:40

MORRIS W. CARTER  
RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

Document is  
ASSIGNMENT OF MORTGAGE

**NOT OFFICIAL!**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY  
all the rights, title and interest of the undersigned in and to a certain Note dated December 17th, 1998,  
executed by RICHARD A SAPPER and CHRISTY L SAPPER,  
in face amount \$ 86,605.00 secured by a Mortgage dated 12/17/98  
and recorded in LAKE County on 12/22/98 as Document No. 981026430  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7048 VAN BUREN PLACE MERRILLVILLE, INDIANA 46410

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 11th day of February, 2000

CASBANC MORTGAGE, INC.  
BY: [Signature]  
Vida Zinkus, Vice President

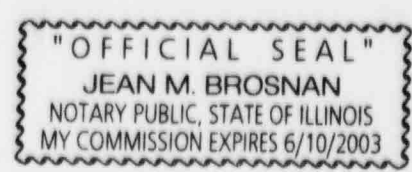


STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 11th day of February, 2000.

Commission expires: 6/10/03

[Signature]  
Notary Public



12.00  
om  
CK# 025578

**LEGAL DESCRIPTION**

LOT 565 IN TURKEY CREEK MEADOWS UNIT NO. 8, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 35, PAGE 109, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

KEY NO. 15-370-39  
UNIT NO. 8

