STATE OF INDIANA

2000 014965

2000 MAR -2 AM 8: 40 MORRIS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9031752

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$12,200.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LOWELL A HUFFMAN , AND CHARLENE HUFFMAN , HUSBAND AND WIFE

Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC

Dated: OCTOBER 10, Tiris Document is the property of

Document #: 08603 the Lake County Recorder!

Book #: 1975 Page #: 5828-31

Recording Date: OCTOBER 15TH, 1975

County/City: Lake

Property Address: 857 CAROLINA ST GARY

State: IN

Parcel Identification #: 254400190015

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #1984 #2214 08-20-84

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 24TH day of FEBRUARY, 2000

State of Indiana)

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 24TH day of FEBRUARY, 2000.

MALISSA J. DUNKIN, Notary Public

Resident of Indiana

Expires: SEPTEMBER 19, 2001

This instrument prepared by:

When recorded return to:

MALISSA J. DUNKIN, Nobary Public State of Indiana A Resident of Allen County

KAREN WILSON

Waterfield Mortgage Company

Fort Wayne IN 46897-0165

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