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# COMMISSIONERS' QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

GARY URBAN ENTERPRISE ASSOCIATION, INC.  
825 SOUTH LAKE STREET  
GARY IN 46403

for and in consideration of the sum of: Seven Thousand Five Hundred Dollars and no cents (\$7500.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 25-42-0222-0001& 25-42-0220-0025

Common Address: 6021-37 MELTON RD., Gary, IN, 46403

Legal Desc.: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 1 IN BLOCK I IN DUNE HIGHWAY REALTY CO.'S 2ND SUBDIVISION AS SHOWN IN PLAT BK 20, PAGE 11, IN LAKE COUNTY, IN, WHICH POINT IS 2.08FT W OF THE EAST LINE OF SAID LOT 1 (SAID NORTH LINE OF SAID LOT 1 ALSO BEING THE SOUTH LINE OF U.S. HIGHWAY #20); THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE SOUTH LINE OF LOT 14 IN SAID BLOCK "I"; THENCE EAST ALONG THE SOUTH LINE OF LOT 14, ALONG THE SOUTH LINE OF LOT 14 EXTENDED EAST ACROSS VACATED ALLEY 61 EAST, AND ALONG THE SOUTH LINE OF LOT 33 IN SAID BLOCK "I" TO ITS INTERSECTION WITH A LINE WHICH IS 24.39FT EAST OF AND PARALLEL WITH THE WEST LINES OF LOTS 27 TO 45, BOTH INCLUSIVE IN SAID BLOCK "I" THENCE SOUTH ON SAID LINE AND PARALLEL WITH THE WEST LINES OF LOTS 34 TO 45, BOTH THE SOUTH LINE OF LOT 33 IN SAID BLOCK "I" TO ITS INTERSECTION WITH A LINE WHICH IS 24.39FT E OF AND PARALLEL WITH THE WEST LINES OF LOTS 27 TO 45, BOTH INCLUSIVE IN SAID BLOCK "I" THENCE SOUTH ON SAID LINE AND PARALLEL WITH THE WEST LINES OF LOTS 34 TO 45, BOTH THE SOUTH LINE OF LOT 33 IN SAID BLOCK "I" TO ITS INTERSECTION WITH A LINE WHICH IS 24.39FT EAST OF AND PARALLEL WITH THE WEST LINES OF LOTS 27 TO 45, BOTH INCLUSIVE IN SAID BLOCK "I" THENCE SOUTH ON SAID LINE AND PARALLEL WITH THE WEST LINES OF LOTS 34 TO 45, BOTH INCLUSIVE, IN SAID BLOCK "I" TO THE SOUTH LINE OF SAID LOTS 45; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 45, ALONG THE SOUTH LINE OF SAID LOT 45 EXTENDED WEST ACROSS VACATED ALLEY 61 EAST ALONG THE SOUTH LINE OF LOT 26, IN SAID BLOCK "I", ALONG THE S. LINE EXTENDED W OF SAID LOT 26 ACROSS THE VACATED HENRY ST, ALONG THE SOUTH LINE OF LOT 40 IN BLOCK "G" IN SAID DUNES HWY, REALTY CO.'S 2ND SUBDIVISION AND ALONG THE SOUTH LINE EXTENDED WEST OF SAID LOT 40 ACROSS VACATED ALLEY 60 EAST TO A POINT IN THE CENTER LINE OF SAID VACATED ALLEY 60 EAST; THENCE NORTH ALONG THE CENTER LINE OF SAID VACATED ALLEY 60 EAST TO A POINT ON THE WEST EXTENSION OF THE NORTH LINE OF LOT 29 IN SAID BLOCK "G" THENCE EAST ON SAID LINE TO THE NORTHWEST CORNER OF SAID LOT 29; THENCE NORTH ALONG THE WEST LINES OF LOTS 28, 27, 26, 25 IN SAID BLOCK "G" TO THE NORTHWEST CORNER OF SAID LOT 25; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 25 TO THE NORTHEAST CORNER THEREOF, THENCE NORTH TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK "G"; THENCE WEST ALONG THE SOUTH LINES OF LOT 8, 7, 6 AND 5 IN SAID BLOCK "G" TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 5 TO THE NORTHWEST CORNER OF SAID LOT 5 WHICH IS ON THE SOUTH LINE OF U.S. HWY #20, THENCE EAST ALONG THE SOUTHLINE OF U.S. HWY #20 TO THE POINT OF BEGINNING.

2000-03-01-6

STATE OF INDIANA  
LAKE COUNTY

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 27 day of FEBRUARY 2000.

THE BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA, BY \_\_\_\_\_ DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

*[Signature]*  
Rudolph Clay, President

PETER BENJAMIN  
LAKE COUNTY AUDITOR

MAR 01 2000

00415

Frances DuPey  
Frances DuPey, Commissioner

Gerry Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 29<sup>th</sup> day of February, 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin

PETER BENJAMIN, Auditor of LAKE

This instrument prepared by Ron Ostojic, Attorney  
6287 Central Avenue  
Portage, IN 46368

Document is  
**OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**

