2000 014811

cos (M2 - 1 - 174 4- 14

MCTTS W. CASTER

## **COMMISSIONERS QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

GARY URBAN ENTERPRISE ASSOCIATION, INC. 825 SOUTH LAKE STREET GARY, IN 46403

for and in consideration of the sum of EIGHT HUNDRED AND 0/100 DOLLARS (\$800)
the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID:

25-44-0052-0005

Common Address:

**623 HARRISON ST** 

Legal Description:

GARY, IN 46402 LØT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 52 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 29th day of Leonary, 2000.

- 1

The Board of Commissioners Of:

The state of the s

Rudolph Clay, President

Frances DuPey, Commussioner

Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 29 day of 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

PETER BENJAMIN, Auditor of LAKE Count

This instrument is prepared by Lee J. Christakis, Attorney 7870 Broadway, Suite G Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR OF 2000

.0265

PETER BENJAMIN LAKE COUNTY AUDITOR

Ø1996 GOES 3115

0

69631

O