## **COMMISSIONERS QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

HARRIS, SHERMAN (INDIVIDUAL) 1620 W 49TH AVE #37 **GARY, IN 46408** 

for and in consideration of the sum of SIX HUNDRED FIFTY AND 0/100 DOLLARS (\$650) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of

PROPERTY ID:

25-40-0087-0032

Common Address:

**4609 MARYLAND ST** 

GARY, IN. 46409

Legal Description:

THE NORTH 1/7TH OF THE SOUTH 231 FEET OF THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN THE CITY OF GARY, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A This POINT 661.76 FEET SOUTH OF THE SOUTH LINE OF 45TH AVENUE AND 361.07 FEET EAST OF THE WEST LINE OF SAID NORTHEAST CUARTER OF THE NORTHWEST QUARTER AND RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID QUARTER 300.88FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF 45TH AVENUE 128 FEET; THENCE NORTH 300.88 FEET; THENCE WEST TO THE PLACE OF BEGINNING.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this

The Board of Commissioners Of:

Gerry J. Scheub, Commissioner

## STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36,2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this Auditary of Filmen 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official

WITNESS MY HANDLY ENTERED FOR MAKETON SUBJECT TO

PINAL ACCEPTANCE FOR TRANSFER.

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This instrument is prepared by Lee J. Christakis, Attorney

7870 Broadway, Suite G Merrillville, IN 46410

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PETER BENJAMIN

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