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STATE OF INDIANA

2000 014739

2000 MAR 1 PM 4:10

MORTGAGE RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

JOHNSON, ELLIOTT S. (Individual)
442 W. 100TH PLACE
CHICAGO, IL 60628

for and in consideration of the sum of ONE THOUSAND, THREE HUNDRED AND 0/100 DOLLARS (\$1300) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 25-47-0003-0030
Common Address: 3933 TYLER ST
GARY, IN 46408
Legal Description: LOT 28, BLOCK 1, SANFORD TUBB'S 2ND ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 34, LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 29th day of February, 2000.



The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:

Rudolph Clay, President

Frances DuPey, Commissioner

Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 29th day of February 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney

7870 Broadway, Suite G

Merrillville, IN 46410
DULY ENTERED FOR RECORD SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 01 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00319

15.00