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STATE OF INDIANA

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MORNING W. CARTER  
RECORDER

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

NICH, INC.  
825 SOUTH LAKE ST  
GARY, IN 46403

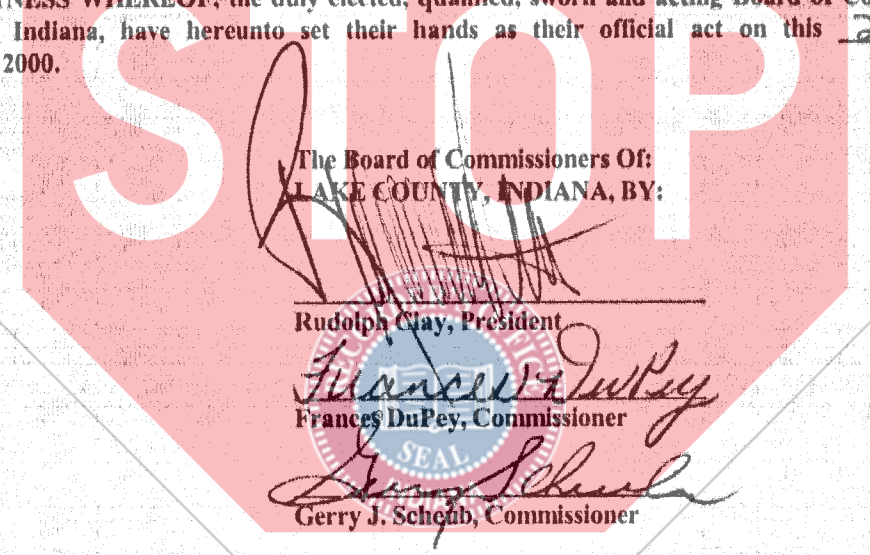
for and in consideration of the sum of SIX HUNDRED FIFTY AND 0/100 DOLLARS (\$650) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 25-44-0151-0018  
Common Address: 310 BUCHANAN ST  
GARY, IN 46402  
Legal Description: THE SOUTH 1/2 OF LOT 16 AND 22 1/2 FEET BY PARALLEL LINES OFF THE ENTIRE NORTH SIDE OF LOT 17 IN BLOCK 18, IN RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 29<sup>th</sup> day of February, 2000.



The Board of Commissioners Of:  
LAKE COUNTY, INDIANA, BY:

*Rudolph Clay*  
Rudolph Clay, President

*Frances DuPey*  
Frances DuPey, Commissioner

*Gerry J. Scheub*  
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 29<sup>th</sup> day of February, 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney  
7870 Broadway, Suite G  
Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 01 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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