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NOTES W. CARTER
RECORDED

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

NICH, INC.
825 SOUTH LAKE ST
GARY, IN 46403

for and in consideration of the sum of ONE THOUSAND, TWO HUNDRED AND 0/100 DOLLARS (\$1200) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 25-44-0129-0042
Common Address: 437 PIERCE ST
GARY, IN 46402
Legal Description: THE SOUTH 4 FEET OF LOT 34 AND THE NORTH 28 FEET OF LOT 35, BLOCK 10, GARY LAND COMPANY'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 10, PAGE 16, IN LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 29th day of February, 2000.



The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:

Rudolph Clay
Rudolph Clay, President

Frances DuPey
Frances DuPey, Commissioner

Gerry J. Scheub
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 29th day of February 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 01 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

15.00
[Signature]

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