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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2000 014619

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR -1 PM 3:02

MORRIS W. CARTER  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ANTHONY J. LABANCA AND ANN LABANCA, HUSBAND AND WIFE

and ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of April, 1995, and recorded/registered in the Recorder's/Registral's records, on page , as document No. 95019891, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE WEST HALF OF LOT 60, HIGHLAND TERRANCE ESTATES 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 76, PAGE 21, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-591-28

Address(es) of premises: 2237 99th Street, Highland, Indiana 46322

Witness our hand(s) and seal(s), this 18th day of February, 2000.

**FIRST NATIONAL BANK OF ILLINOIS**

By: Dennis G. Flanagin (SEAL)  
Dennis G. Flanagin, Vice President

Attest: Robert Pirko (SEAL)  
Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

MC. & MRS ANTHONY LABANCA  
2237 99TH ST.  
HIGHLAND, IN 46322

1200  
87.  
CS

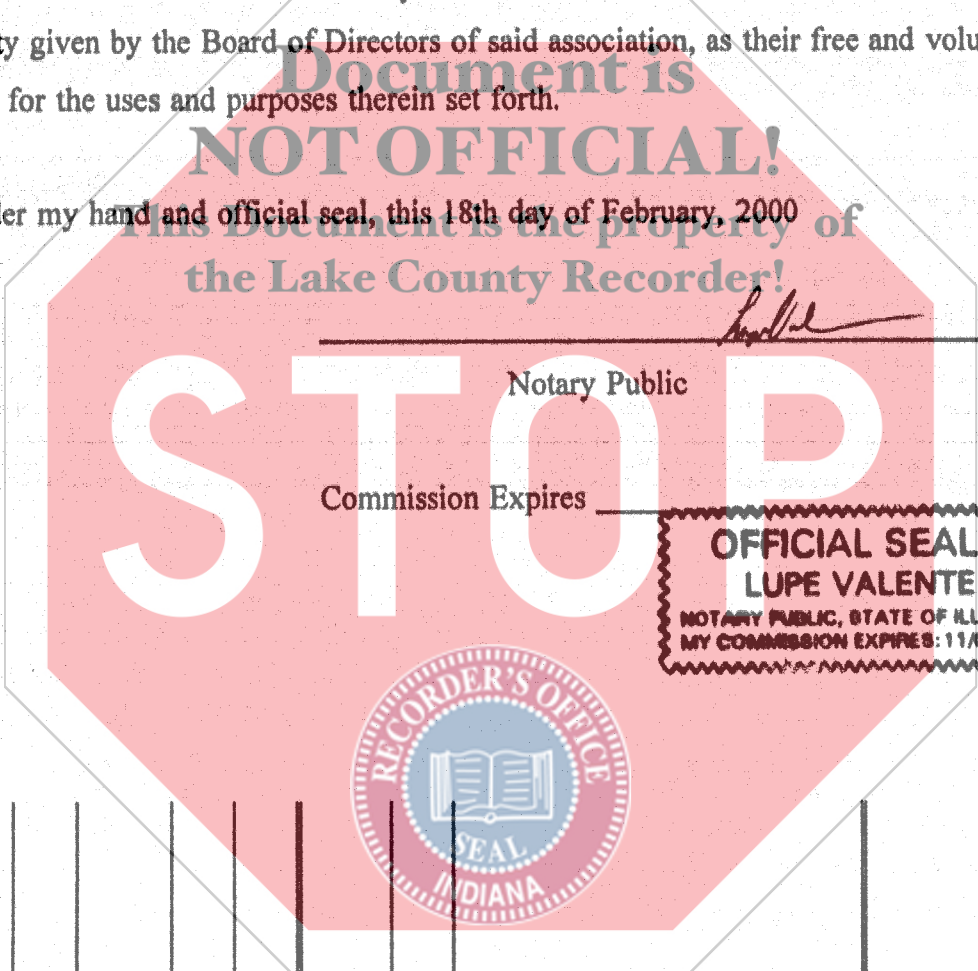
STATE OF Illinois )

) SS

COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dennis G. Flanagin, personally known to me to be the Vice President of the **FIRST NATIONAL BANK OF ILLINOIS**, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of February, 2000



*Lupe Valente*

Notary Public

Commission Expires

**OFFICIAL SEAL**  
**LUPE VALENTE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/06/03



RELEASE DEED

TO

*416 Lu 1-3 3/71*

ADDRESS OF PROPERTY:

MAIL TO: