2000 014616

2000 MAR -1 FIL 2: 50

MORS'S W. CARTER

INDEMNIFYING MORTGAGE

of <u>Lake</u> County, in the State of Indiana, hereby mortgage BANK, Jasper County, Indiana the following described property in the Candiana, to wit:	
Lot 5, Tucson Townhomes, an addition to Lake County, Indrecorded in Plat Book 81, page 88 in the Office of the R Indiana.	iana, as per plat thereof ecorder of Lake County,
Document is	
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the Lake County Record	가 보면 New Time State (1987) 그는 지수는 사람들은 다른 사람들이 되었다. 그는 사람들은 다른 사람들은 다른 사람들이 되었다.
This mortgage is given to the mortgagee for the purpose of securing all i Wilbur F. Cox, A Man Of Legal Age	ndebtedness already owing by
mortgagor(s) to said DeMotte State Bank, in the sum of \$ 24,000.00 edness or liability, of every kind, character and description of the mortgag hereafter created, such as future loans, advances, overdrafts, and all indefereason of the mortgagor (s) or either of them, becoming surety or endoindebtedness was originally payable to said bank or has come to it by assign upon the mortgagor (s), and remain in full force and effect until all said is secure the full amount of said indebtedness without regard to the time we expressly agree to pay all sums and indebtedness secured hereby, and the from valuation and appraisement laws and with attorney's fees, and in car a Receiver for any property that may be secured by this mortgage, it shall mortgagor.	orser for any other person, whether said gament or otherwise and shall be binding andebtedness is paid. This mortgage shall then same was made. The mortgagor (see same shall be collectable without relief see it should become necessary to appoint
In Witness Whereof Wilbur F. Cox, A Man Of Legal Age	
have hereunto set their hands and seal this	15th day of December 1999
Mily of lox	
c-/kgay-V. (c)	Company of the control of the contro

State of Indiana

ss:

County of Lake

Before the undersigned, a Notary Public in and for said County and State this 15th day of December 1999

Wilbur F. Cox, A Man Of Legal Age

Ackowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal. Stacey Bright NOTARY PUBLIC

My Commission Expires october 21, 2006 County of Residence Lake

This instrument was prepared by: Cuty A. Carlson, SR. V. P. & Branch Manager

The Lake County Recorder

PREMICE TITLE Co.

PREMIC

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