STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2030 MAR -1 FH 2: 50

MORRIS W. CARTER FECORDER

## INDEMNIFYING MORTGAGE

	ounty, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE STATE and the following described property in the County of <u>Lake</u> and State of rit:
Townhomes, an Addition	the Southeasterly 54.0 feet by parallel lines, in Tuscon to the Town of Lowell, as per plat thereof, recorded in plat book in the Office of the Recorder of Lake County, Indiana.
Parcel 2: The Southeas as per plat thereof, r Recorder of Lake Count	sterly 54.0 feet by parallel lines of Lot 8, in Tucson Townhomes, recorded in plat book 81, page 88, recorded in the Office of the ty, Indiana
4.   4.   4.   4.   4.   4.   4.   4.	Document is
	NOTOFFICIAL!
	This Document is the property of
	the Lake County Recorder!
	하는 사람들은 아이들은 사람들은 사람이 모양했다면 하는 것은 모양이는 왜 나는 것을 하는데 했다.
edness or liability, of every hereafter created, such as freason of the mortgagor (sindebtedness was originally upon the mortgagor (s), and secure the full amount of sexpressly agree to pay all sfrom valuation and apprais a Receiver for any property mortgagor.	otte State Bank, in the sum of \$\_124,000.00\_\ and is also given to secure all indebt-kind, character and description of the mortgagor (s), or either of them, to the mortgagee uture loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by s) or either of them, becoming surety or endorser for any other person, whether said y payable to said bank or has come to it by assignment or otherwise and shall be binding d remain in full force and effect until all said indebtedness is paid. This mortgage shall said indebtedness without regard to the time when same was made. The mortgagor (s) sums and indebtedness secured hereby, and the same shall be collectable without relief ement laws and with attorney's fees, and in case it should become necessary to appoint that may be secured by this mortgage, it shall not be necessary to serve notice upon the
THE TRINGS WHOLOU	TAIL T. COX, A PRIL OF TEXAL AGE
ha <u>ve</u> hereunto set <u>his</u>	hands and seal this 15th day of December, 1999
have hereunto set his	hands and seal this 15th day of December, 1999

State of Indiana

SS

Wilbur F. Cox, A Man Of Legal Age  Ackowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.						
My Commission Expires October 21,	2006	County of Resider	nce Lak			
		on, SR V.P. & Brain is the proper ounty Record				
		MAIN ST , WA POINT, IN				

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