

2000 014607

2000 MAR -1 PM 2:08

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0007576937

XRF0391-016-0177

Release of Mortgage

Date: DECEMBER 13, 1999

Date of Mortgage: MARCH 08, 1991

Date of Recordation: MARCH 11, 1991

Recording Information: DOC 91011260

Mortgagor: CEDRIC F. COBB AND JANIS D. COBB

Current Mortgagee: U.S. Bank National Association, As Trustee, with respect to Structured Asset Securities Corporation FHA/VA Mortgage Pass-Through Certificates, Series 1998RF1


County of LAKE, State of IN

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness,

hereby fully and absolutely releases, cancels and forever discharges said lien from the following described property:
LOT 17 IN VANE HOWARD'S SUBDIVISION OF WOODMAR IN THE CITY OF HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28 PAGE 73 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

U.S. Bank National Association, As Trustee, with respect to Structured Asset Securities Corporation FHA/VA Mortgage Pass-Through Certificates, Series 1998RF1

{ Corporate Seal }

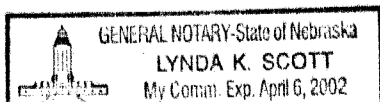

By: REGINA LASHLEY
Title: VICE PRESIDENT

Acknowledgement

State of NEBRASKA, County of SCOTTS BLUFF ss: DECEMBER 1999, by REGINA LASHLEY as VICE PRESIDENT of

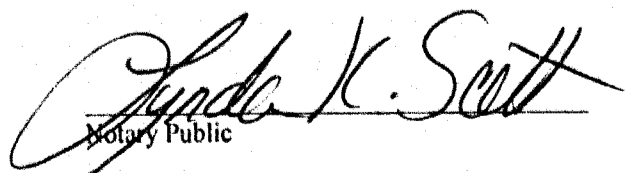
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Date Commission Expires

RL12 - 04/99


Notary Public

10.00
E.P.
20559