

2000 014564

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MOORE W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY,
HOUSTON, TX 77027

the real estate mortgage, executed by WILLIAM R. DREW AND JENNIFER L. DREW, HUSBAND AND WIFE, dated the 29TH day of FEBRUARY, 20 00, recorded in Mortgage Record 2000-014563 page _____ in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOT 13 IN BLOCK 4 IN SHEFFIELD, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 104,838.00, together with interest thereon at the rate of 8.500 percent, per annum from the 29TH day of FEBRUARY, 20 00, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 29TH day of FEBRUARY, 20 00.

EAGLE MORTGAGE COMPANY

By:

Janice Price
Janice Price, Secretary

ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 29TH day of FEBRUARY, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Topofek
Linda M. Topofek Notary Public

My Commission Expires: 02/25/08
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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Mtg

10.00
TH