

SPECIAL WARRANTY DEED

STATE OF INDIANA

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000-014556

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LADD A RISER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 60 FEET OF THE NORTH 368 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF SCHOOL LOT 5 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF ALBERT REICH SUBDIVISION AS DESCRIBED IN PLAT BOOK 29, PAGE 9, WHICH IS 330 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ON SAID EAST LINE 388.81 FEET' THENCE EASTERLY ON A LINE PERPENDICULAR TO SAID EAST LINE 156.8 FEET; THENCE NORTHERLY 388.83 FEET; THENCE WESTERLY ON A LINE PERPENDICULAR TO SAID EAST LINE 160.23 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF LAKE STATION, IN LAKE COUNTY, INDIANA, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 14-19-0004-0043

Property Address: 2190 ST. JOSEPH PLACE LAKE STATION, IN 46405

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

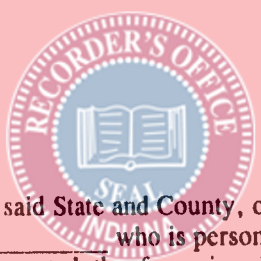
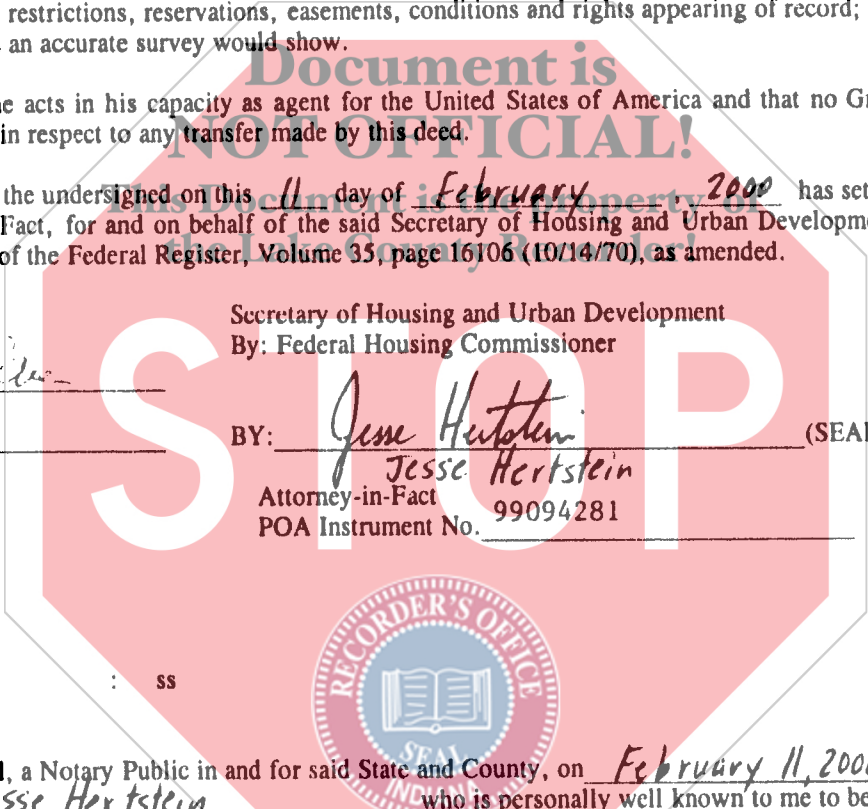
IN WITNESS WHEREOF the undersigned on this 11 day of February, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

Secretary of Housing and Urban Development By: Federal Housing Commissioner

BY: Jesse Hertstein (SEAL) Attorney-in-Fact POA Instrument No. 99094281

Witness signatures: Melorae Brane, Alan Patton



STATE OF ILLINOIS

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COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said State and County, on February 11, 2000, personally appeared Jesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of February 11, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OFFICIAL SEAL Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002

Notary Public signature

MAR 01 2000

My Commission Expires:

Resident of 201A

PETER BENJAMIN LAKE COUNTY AUDITOR

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

2190 St. Joseph Place Crown Point, IN 46307

Handwritten notes: 15.00, DM, TI

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