

STATE OF INDIANA  
LAKE COUNTY  
FILED TO RECORD

2000 014529

2000 MAR 11 PM 12: 26

MORTGAGE CARTER  
RECORDED

Jean Hobart 9 2000 01468  
Sikera

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Oak Crest, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) dated November 4, 1996, and recorded in Lake County on November 8, 1996 as Document No. 96074751 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 28, in the Woods, Unit No. 1, an addition to the Town of Schererville, as per plat thereof recorded in Plat Book 75, Page 33 in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its 2<sup>nd</sup> Vice President, this February 28, 2000.

**CITIZENS FINANCIAL SERVICES, FSB**

This Document is the property of  
the Lake County Recorder!

ATTEST:

*Natalie D. Kaluf*  
Natalie D. Kaluf, 2<sup>nd</sup> Vice President

*Tina Margeas*  
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }

} SS:

COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this February 28, 2000, personally appeared Natalie D. Kaluf and Tina Margeas personally known to me to be the 2<sup>nd</sup> Vice President and Assistant Vice President, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Angela Dowell-Lott*  
Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
David O. Loo, Assistant Vice President  
Citizens Financial Services, FSB  
707 Ridge Road Munster IN 46321

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