2000 014/38

## **COMMISSIONERS' QUIT-CLAIM DEED**

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

CITY OF GARY DEPARTMENT OF REDEVELOPMENT, CORP. 100 WEST 4TH AVENUE GARY, IN 46402

for and in consideration of the sum of Five Hundred Dollars and No Cents (\$500.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 25-44-0002-0027

Common Address: 816-18 TYLER ST, GARY, IN 46402

LegalDesc.: LOTS NUMBERED 22 (TWENTY-TWO), IN BLOCK NUMBER 2 (TWO), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARY LAND COMPANY'S FIRST SUBDIVSION, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, SAID PLAT BEING RECORDED IN PLAT BOOK 6, PAGE 15, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, SAID SUBDIVISION BEING A SUBDIVISION OF PARTS OF SECTION 3 (THREE) AND 4 (FOUR) IN TOWNSHIP 36 (THIRTY-SIX) NORTH, RANGE 8 (EIGHT) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

This Document is the property of

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 12th day of FEB \_\_\_\_\_, 2000.

THE BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA, BY:

Rudolph Clay, Presiden

The Board of Commissioners of Lake County, Indiana, BY:

Frances DuPey, Commissioner

Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 12 day of FERCUARY, 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

PETER BENJAMIN Auditor of LAKE

This instrument prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G, Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(17:27

FEB 29 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

● 1996 GOES 3115 All Pights Reserved

CKILLAUS 1