2000 014334

COMMISSIONERS' QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

MARTIN, CHRISTOPHER (Individual) **422 WOODLAWN AVE. GRIFFITH IN 46319**

for and in consideration of the sum of: One Thousand Six Hundred Seventy Dollars and no cents (1670.00)] the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 15-26-0001-0060

Common Address: 307 E AVE E. GRIFFITH, IN 46319

LegalDesc.: THE SOUTH 75.00 FEET OF THE NORTH 480.00 FEET OF THAT PART OF THE SOUTH HALF OF THE NORTHEASTQUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH , RANGE 9 WEST OF THE 2ND P.M., LYING EAST OF THE EAST LINE OF RENNSSELAER STREET, EXTENDED SOUTH, AND WEST OF THE WEST LINE OF INDIANA STREET, EXTENDED SOUTH, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, swom and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 22 nday of 19 acender

> THE BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA, BY:

> > Gerry J. Scheub, President

dolph Clay, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 13 Hold day of 1999, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

PETER BENJAMINA LEUTERED FOR JAXATION SUBJECT TO

This instrument prepared by John Stanish, Attorney Bank Calumet Building, Suite 818 5231 Hohman Avenue Hammond, IN 46320

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FEB 29 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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