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2000 FEB 24

LAKE COUNTY, INDIANA

### COMMISSIONERS' QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

MARTIN, CHRISTOPHER (Individual)  
422 WOODLAWN AVE.  
GRIFFITH IN 46319

for and in consideration of the sum of: One Thousand Six Hundred Seventy Dollars and no cents (1670.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 15-26-0001-0057  
Common Address: 325 E AVE E GRIFFITH, IN. 46319  
LegalDesc.: THE SOUTH 75 FEET OF THE NORTH 255 FEET OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING EAST OF THE EAST LINE OF RENSSELAER STREET, EXTENDED SOUTH AND WEST OF THE WEST LINE OF INDIANA STREET, EXTENDED SOUTH, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 23rd day of December 1999.

THE BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA, BY:

*Gerry J. Scheub*  
Gerry J. Scheub, President

*Frances DuPey*  
Frances DuPey, Commissioner

*Rudolph Clay*  
Rudolph Clay, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 23rd day of December, 1999, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
PETER BENJAMIN, Auditor of LAKE

FEB 29 2000

This instrument prepared by John Stanish, Attorney  
Bank Calumet Building, Suite 818  
5231 Hohman Avenue  
Hammond, IN 46320

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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15-26-0001-0057