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| NTO(000033 CRC/PS.#971-3314-6 |
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| SATISFACTION OF MORTGAGE |
| This Certifies, That a certain Mortgage in the amount of \$15,000.00 executed by: |
| CHARLIE H. & JUDY A. BURLEY, husband and wife, and KATIE J. BURLEY, |
| as to a life estate |
| to SAND RIDGE BANK, PU. BOK 598 SELEN JU 40375 |
| dated MAY 21, 1997 and Recorded on JUNE 2, 1997 |
| in the Office of the Recorder for LAKE, County, Indiana |
| as Document Number 97034727 RR |
| has been fully paid and satisfied, and the same is hereby released. This Document is the property of |
| Witness my hand and seal this 22ND day of FEBRUARY . 2000 |
| 0 00 1 12/ |
| BY: Honald J. Pharms |
| TITLE HAR BREAKEN |
| TITLE: VICE PRESIDENT |
| STATE OF INDIANA. |
| COUNTY OF LAKE SS: |
| COUNTY OF |
| Before me, the undersigned, a Notary Public in and for said County, this 22ND day of |
| FEBRUARY 2000 , Personally appeared DONALD L. HARRIS |
| VICE PRESIDENT (Title) of Sand Ridge Bank and |
| VICE PRESIDENT (Fitle) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage. |
| The state of the s |
| Marian Paris |
| (Notary Public) Panella F) Stanfig (S) |
| PAMELA L. STANFORD |
| |
| County of Residence: LAKE My commission expires: 08-01-07 #971-3314-6 |
| This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT |

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