2000 014321

201.11/18 1 11/11/11/13

NON-TAXABLE

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WARRANTY DEED

Project: DPU-0024(1)
Parcel: 9

1 67	(Adults, Husband a				
the Grantor(s), of the CITY OF HOBART of I Seven thousand two hu		of Indiana, the Gra	nte:, for and in cor		sum of
the receipt of which is hereby See Exhibit "A	y acknowledged, certain : A" and Exhibit "B" atta		in Lake County, S	tate of Indiana, to	
This conveyance is sub	pject to any and all easem	nents, conditions an	d restrictions of rec	cord.	
Grantors herein agrees real estate prior to the date of	to pay all real estate tax f this deed.	es and assessments	levied or assessed	against the above	e-described
The Grantor(s) hereby in fee simple and that no revelene abutting lands of the Granuse, conveyance, lease and/or any right-of-way, roadway is a covenant running with the	intor(s), notw <mark>ithstanding</mark> or transfer by the Grantee y or roadway appurtenan	ever shall remain we any subsequent abset or its successors in the successors in the successors in the second shall be successed the second shall be successed as a second shall be succes	rith the Grantor(s), andonment, vacation a title, of a portion reupon. This acknow	or any successor on, disuse, nonuse, or all of the said l owledgement and	s in title to , change of Real Estate
_	EOF, the said Grantor(s) h		this instrument this	7	day of
	DOOONSON	+)	ilin & L		00) 01
Signature M.	7. 0	Signature	MAN DE	COW	
Paul A. Leoni Printed Name		Marilyn Printed Name	E. Leoni		
THREE Name		Printed Name			
Signature		Signature	à		
Printed Name		Printed Name			
STATE OFCALIFORNIA		ELL WOLAND LINE	SER ATTA	F 478	LIFORU
COUNTY OF) SS:				• • • • •
	ic in and for said State and (County, personally ap	peared Paul A. L	eoni a/k/a Pa	ul Leoni
Before me a Notary Public	/a Marilyn Leoni 11				
Marilyn E. Leoni a/k/			me on the date afores	said to be their	_voluntary
Marilyn E. Leoni a/k/	eyance, and acknowledge to y sworn, stated that any rep	he execution of the sa resentations contained	I therein are true.		
Marilyn E. Leoni a/k/ the Grantor(s) in the above conve act and deed and who, being duly	eyance, and acknowledge the y sworn, stated that any reputarial Seaf this	resentations contained	d therein are true.	, 199 <u>_9</u>	
the Grantor(s) in the above conve act and deed and who, being duly Witness my hand and Note	y sworn, stated that any rep	resentations contained	d therein are true.		RY PUBLIC
the Grantor(s) in the above conve act and deed and who, being duly Witness my hand and Note My Commission Expires:	y sworn, stated that any rep tarial Seaf this	day of	d therein are true.		RY PUBLIC
the Grantor(s) in the above converted and deed and who, being duly Witness my hand and Note My Commission Expires: A resident of The State of This Instrument Prepared by John	y sworn, stated that any rep tarial Seaf this County	day of	O NAME		RY PUBLIC
Marilyn E. Leoni a/k/ the Grantor(s) in the above conve act and deed and who, being duly Witness my hand and Note My Commission Expires: A resident of The State of This Instrument Prepared by John RETURN DEED TO: Clerk Tre	county Description of Hobart, 414	PRINTEL AW. Main Street, Hobart, Page 1	O NAME	NGTA	RY PUBLIC /21/99 BFS
Marilyn E. Leoni a/k/ the Grantor(s) in the above conve act and deed and who, being duly Witness my hand and Note My Commission Expires: A resident of The State of This Instrument Prepared by John RETURN DEED TO: Clerk Tre	county Description of Hobart, 414	PRINTEL AW. Main Street, Hobart, Page 1	O NAME	NGTA	/21/99 BFS
Marilyn E. Leoni a/k/ the Grantor(s) in the above conve act and deed and who, being duly Witness my hand and Note My Commission Expires: A resident of The State of This Instrument Prepared by John RETURN DEED TO: Clerk Tre	y sworn, stated that any rep tarial Seaf this County	PRINTEL AW. Main Street, Hobart, Page 1	O NAME	NGTA	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of LOS AUTEURS On The Transfer of Sch - Nother Topic Park A Leon & Market Topic Notary Public)

personally appeared Paul A Leon & Market To E. L. personally appeared PAUL personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) blare subscribed to the within instrument and acknowledged to me that he/she/they executed RICK FISCH the same in his/her/their authorized capacity(ies), and that by hts/her/their Commission # 1153417 Notary Public - California signature(s) on the instrument the person(s), or Los Angeles County My Comm. Expires Aug 29, 2001 the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official soal Place Notary Seal Above - OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: 2000 Number of Pages: ... **Document Date:** NONE Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: 11 Individual ☐ Corporate Officer — Title(s): ☐ Partner —☐ Limited ☐ General i : Attorney in Fact □ Trustee [] Guardian or Conservator Other: Signer Is Representing:

ᢐᡁᢐᠼᡊᢡᡊᢏᢦᢏᡊᢏᠵᢏᢐᢏᡊᠵᢦᢏᢦᡳᡆᢏᢐᢏᡊᢏᡊᢏᡊᢏᢐᢏᢦᢏᠣᢏᢐᢏᢐᢏᢐᢏᢐᢏᢐᢏᢐᢏᢐᠸᢐᢏᢐᠸᢐᠸᢐᠸᢐᠸᢐᠸᢐᠸᢐᠸᢐ᠂ᡊ᠂ᠰ᠂ᠰ᠂ᠰ᠂ᠰ᠂ᠰ᠂ᠰ᠂ᠰ᠂ᢥ᠘ᢤᡳᡤᢏᠩᢆᡷ

1997 National Notary Association • 9350 De Solo Ave. P.O. Box 2402 • Chatsworth, CA 91313 2402

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Reorder Call Toll Free 1-800 870 6827

EXHIBIT "A"

Project:DPU-0024(1)

Parcel:9

1 of 1 Sheet:

A part of the Northwest Quarter of the Northeast Quarter of Section 29, Township 36 North, Range 7 West, Lake County, Indiana, and being all that part of Instrument Number 518541, part of Instrument Number 125177, Instrument Number 94079401, lying within the proposed right of way lines depicted on the attached Route Survey Plat of Indiana Department of Transportation Project No. DPU-0024(1) of Parcel 9 and being more particularly described as follows:

Beginning at a point on the north line of said section South 89 degrees 55 minutes 10 seconds East (assumed bearing) 1,108.081 meters (3,635.44 feet) from the Northwest corner of said section designated as point "B" on said plat, which point of beginning is the northwest corner of the owners' land; thence continuing South 89 degrees 55 minutes 10 seconds East 100.141 meters (328.55 feet) along said north line to the northeast corner of the owners land; thence South 1 degree 01 minute 59 seconds East 15.243 meters (50.01 feet) along the east line of the owners' land to point "2" as designated on said plat; thence North 89 degrees 55 minutes 10 seconds West 100.141 meters (328.55 feet) to the west line of the owners' land designated as point "1" on said plat; thence North 1 degree 01 minute 59 seconds West 15.243 meters (50.01 feet) along said west line to the point of beginning and containing 0.153 hectares (0.377 acres), more or less. The portion of the above-described real estate which is not already embraced within public rights of way contains 0.031 hectares (0.075 acres), more or less.

Given under my hand and seal this 23's STEP NO. 2

Douglas W. Herendeen, L.S.

Registered
STATE OF
S placed in record as Instrument 518541, Trustee's Deed dated June 29, 1990 and placed in record as Instrument 125177 and Quitclaim Deed dated May 29, 1993 and placed in record as Instrument 94079401, in the office of the Recorder of Lake County, Indiana.

r:\3569\document\row\rweng\legals\par09_bbw_072199.doc

1 44 Sec 3

PARCELINO. : 9

OWNER: LEONI, PAUL A. ET IIX.

, DATED *6/29/90*

PROJECT NO. : *DPU-0024(1)*

INSTRUMENT NO. *125177* INSTRUMENT NO. 518541

, DATED 12/12/78

ROAD NAME : RIDGE ROAD COUNTY : LAKE

, DATED 5/29/93 INSTRUMENT NO. *94079401*

EXHIBIT "B"

SECTION : 29

77 HATCHED AREA IS THE ✓ APPROXIMATE TAKING

SCALE: 1"= 100'

TOWNSHIP: 1. 36 N. RANGE : R. 7 W.

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

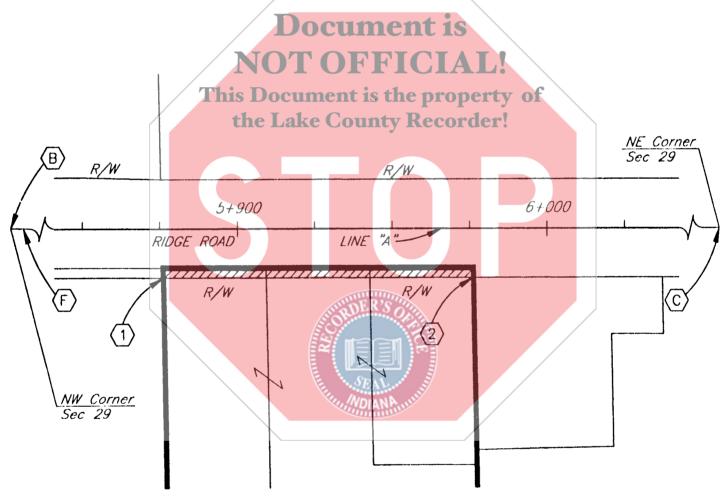
DRAWN BY: BB WILL 4/01/98

CHECKED BY : DK HERENDEEN 4/01/98

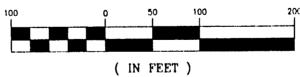
NOTE: METRIC CENTERLINE

PARCEL COORDINATE CHART (METRIC)

POINT	NOR 1H	EAST	É	STATION	OFF SE T
В	9965.9806	13961.8651	"A "		SEC. COR.
C	9963.7190	15573.1110	"A "	6+378.984	P.O.T.,1/4 SEC. COR.
F	9965.3020	14189.2620	"A "	4+995.134	P.I.
1	9949.1849	15070.2201	"A "	5+876.110	15.109m Rt.
2	9949.0443	15170.3610	"A "	5+976.251	15.135m Rt.



GRAPHIC SCALE



1 inch = 100 ft.

L.S. S0468

SURVEYORS STATEMENT

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To the best of my knowledge and belief, this plat, together with the Route Surveyor Plat" recorded as Instrument No. in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

ROUTE SURVEY PLAT

Prepared for - City of Hobart

by Butler, Fairman and Seufert, Inc. (3569.06)

J:\2867\autocod\ROW\PARO9_BBW.dwg

07-23-99 AT 10:31

SA REDISTER S0468 STATE OF