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RECORDER CENTER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 24, 2000** executed by  
**SCOTT S. JEFFERSON, III, MARRIED**

to  
**LAMPA ENTERPRIZES**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

and recorded in  
State of **INDIANA**

**LOT 9 IN BLOCK 1 OF UNIT 15, BRIAR RIDGE COUNTRY CLUB ADDITION, A  
PLANNED UNIT DEVELOPMENT, IN DYER, AS PER PLAT THEREOF, RECORDED  
AUGUST 10, 1989 IN PLAT BOOK 88 PAGE 55, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.**

LAKE

County Records.

described hereinafter as follows:  
**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

14-218-9

Commonly known as:  
**1233 BALLY UNION DR., DYER, INDIANA 46311**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**  
COUNTY OF **LAKE**

Date of Execution: **FEBRUARY 24, 2000**

On **FEBRUARY 24, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**TED F. LAMPA**

known to me to be the **PRESIDENT**

and **PATTY COGDILL**

known to me to be the **PROCESSOR**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

**LAMPA ENTERPRIZES**

BY: **TED F. LAMPA**  
ITS: **PRESIDENT**

BY: **INDIANA**  
ITS:

WITNESS: **PATTY COGDILL**

Notary Public **Karen Gatons** **LAKE** County,  
**KAREN GATONS**

My Commission Expires \_\_\_\_\_ Notary Public, State of Indiana  
County of **LAKE** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11-01-2006

PREPARED BY:  
**JERRY NELSON**

**9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**2600 TELEGRAPH ROAD-SUITE 100**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

*Handwritten:*  
11-01-06  
COGDILL  
1237