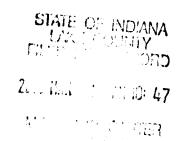
2000 014131



Recording Requested By: AMERICAN UNIFIED MORTGAGE, INC. 2124 EL CAMINO REAL #204 OCEANSIDE CA 92054
Return To: AMERICAN UNIFIED MORTGAGE, INC. 2124 EL CAMINO REAL #204 OCEANSIDE CA 92054

ASSIGNMENT OF MORTGAGE

LOAN NO.: WC010101305 ORDER NO.: 00019075-A
KNOW ALL MEN BY THESE PRESENTS That ESCROW NO.: 00019075-A
AMERICAN UNIFIED MORTGAGE, INC., A CALIFORNIA CORPORATION
organized and existing under the laws of CALIFORNIA 11 C11 15, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto PINNFUND, USA
organized and existing under the laws of cument is the property, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 15th day of FEBRUARY, 2000
A.D. , made by STEVEN W. BAKER AND MELINDA L. BAKER
to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND AND 00/100X X X X X X X X X X X X X X X X X X X
, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 274 IN LAKES OF THE FOUR SEASONS, UNIT NO. 4, AS PER PLAT THEREOF, RECORDED APRIL 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COUDER 5 OF
PARCEL NO.: 10-48-82 which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. CONCURRENTLY
at Page HEREWITH as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

COMMUNITY JITLE COMPANY

LSSI FNMA-IN.COR (10/99)

12/95

Indiana Assignment of Mortgage

VMP-995(IN) (9607)

Page 1 of 2

() (1/2) (1/

1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by FRANK ROBUSTO, CFO/SECRETARY its CFO/SECRETARY , and attested by , its WILLIAM L. THACHER and its corporate seal to be hereunto affixed this PRESIDENT day of / FEBRUARY, , A.D. 18TH 2000 ATTEST: AMERICAN UNIFIED MORTGAGE, INC., A CALIFORNIA CORPORATION FRANK ROBOSTO, CFOISECRETARY THACHER, PRESIDENT This Instrument Prepared By: D. LOWE - AMERICAN UNIFIED MORTGAGE, INC. address: 2124 EL CAMINO REAL #204. , tel. no.: 760-433-0991 CALIFORNIA Commonwealth/State of County of SAN DIEGO The foregoing instrument was acknowledged before me this 18TH day FEBRUARY, 2000, A.D. by FRANK ROBUSTO, CFO/SECRETARY of AMERICAN UNIFIED MORTGAGE, INC., a CALIFORNIA corporation, on behalf of the said corporation. NOTARY PUBLIC LOWE, DEANNE M. LOWE COMM. # 1237013 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY -995(IN) (9607) COMM. EXP. OCT. 8, 2003

()