STATE OF INDIANA LAKE COUNTY FILED TO BOORD

2000 014112

2600 HAR -1 - HE 10: 40

MOUTHER MAINTER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| To: Nrs. Pr | 74111S | | | | | | |
|--|--------------------------------------|--|------------------------------|------------------|---------------|----------------------|---------------------------------|
| 18112 | Henry | Street | l | -ansing | IL | 6043 | 8 |
| State of Indiana, Count | ty of | 4 | Owner's Name | and Address | | | |
| | • | | skas shid as | | SS | am da hald a l | |
| described below and se | we that: | | \ | | | | ien upon the property |
| 1. The undersign | ied | GM EN | TERPR | ISES : | INC. | | |
| 1. The undersign 3830 - | 169 th : | St. Han | nmond | IN | 463 | 323 | |
| intends to hold a lien o | n land legally | y described as fo | ollows: | | | | V |
| | | , | | | | | |
| Maplewood | 1 Add | | | | | | |
| 411 / 7 | BL. 1 | \mathcal{L} | ocui | ment | 15 | | • |
| Maplewood All L. 7 S. 27. 26 | ET OF | NOT | COF | FIC | AL | ! | |
| J. 2 11 30 | T | his Docu | ment | is the pr | opert | v of | |
| | | | | inty Rec | | | |
| and commonly known | | | | • | | | |
| 6948 Ma Street | dison | Avenue | Hamo | nond I | N | 46324 | |
| | | | | | | | State |
| as well as on all build done and/or materials | and machin | ery furnished b | nprovement | s located there | on or con | nected therewi | th for work and labor |
| removing of said build | ings, structur | es, and improve | ements. | signed in the | erection, | construction, a | itering, repairing, and |
| 2. The amount cl | laimed under | this statement is | sseven | Hundred | Seventi | 1-FIVE D | ollars (\$ 775°). |
| 5. The work and | labor were | ione, and the m | aterials and | machinery we | ere furnish | ed by the unde | ersigned within the las |
| sixty (60) days. | | | | Shi | on ly | Julans | Secretary |
| | | | TITE OF | RSO | ou o | 0 00 1 | secretary |
| State of Indiana, | Lake | | | | | | |
| State of Indiana, | rare | | County | , as | | | |
| Before me, a Not | ary Public in | and for said Co | unty and St | ate, personally | appeared | | |
| and | | | Very 1 | CA | | | who acknowledged |
| the execution of the fo duly sworn, under the | negoing Swo | orium stated the | nd Notice o | if intention to | Hold Med | hanic's Lien, | and who, having beer |
| | | | | | | | |
| Witness my hand | and Notarial | Seal this date _ | | ···· | | , 19 | <u>.</u> . |
| My commission expire | :s | | | | | | Notary Public |
| | | | Signa | ture | | | |
| Resident ofCounty I hereby certify that I have this date | | | | | | | (Printed) |
| I hereby certify that I h | nave this date | | | | | . 19 , mai | led a duplicate of this |
| notice, first class, post | age prepaid, | to the within na | med proper | | | hown on tax recor | |
| | | | Re | | | | County |
| This instrument prepared by: | | | | | | | |
| | - | | | | | | |
| Form # 120 | | | ユ | . Jurisprudenc | e Forms. L1 | TD., P.O. Box 32 | 22, Munster, IN 46321 |
| Consult a lawyer if you respect to the merchantability | doubt this form's or fitness of this | litness for your purpo form for an intended | ose and use. Juse or purpose | wiscrudence 110. | mokes no repi | resentation or warra | nty, expressed or implied, with |

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